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AD 157-3290 ALS/dbb

Passport Office suggested records of Passport Office, United States Department of State in Chicago be checked for current information. Possibility exists information may not have been transmitted to Passport Office, Washington, D.C.

States Department of State, 219 South Dearborn Street, Chicago, Illinois, advised SA
September 12, 1966, that passport number was issued and picked up at Chicago, Illinois, on July 13, 1966, by one EARNEST THOMAS. No address was listed by THOMAS.

been forwarded to the Department of State, Washington, D.C.

On September 26, 1966.

Jonesboro, Louisiana, advised that ERNEST THOMAS was observed in Jonesboro, September 25, 1966.

advised that he did not know the exact date of .

THOMAS' arrival at Moneshoro.

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NO (157-3290) ALS/dbb bl

As of October 7, 1966, the Passport Office has not been able to locate a record reflecting issuance of a passport to ERNEST THOMAS.

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ACTIVITIES OF KNOWN OR ALLEGED CHAPTERS

OF THE DDJ

/

BOGALUSA, LOUISIANA CHAPTER

Chapter

Bogalusa, Louisiana,

advised that on Sunday July 24, 1966, a meeting of the Bogalusa Chapter of the DDJ was held and new officers were elected.

election was held was because the majority of the Deacon membership felt that the policies of former President CHARLES SIMS were not satisfactory and did not bring about the desired results. He stated that the Deacons major objection was that although CHARLES SIMS gave people the impression that he was a militant individual, the membership was dissatisfied with the fact that CHARLES SIMS never backed up him threats with actions.

decided that hence forth any arti-Negro actions by whites in the Bogalusa and Franklinton, Louisiana, areas will be countered with militant actions. He explained that by this he meant that the Deacons will now react colently if necessary.

Regarding activities that the Deacons will participate in, stated that the Deacons will now begin taking active part in picketing and testing.

CONFIDENTIAL

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67C 67D NO 157-3290 ALS/dbb



stated that additional marches are being planned at this time, and that included a possible march to Baton Rouge, Louisiana, and an additional march to Franklinton, Louisiana. He was unable to state specifically what their grievances were but added that it is just a culmination of general mistreatment of Negroes. No dates have been set for above-planned marches.

BOSTON, MASSACHUSETTS CHAPTER

CHARLES SIMS, President, Deadons of Defense and Justice, left Bogalusa, Louisiana, on July 4, 1966, en route to Boston, Massachusetts. /SIMS accompanied by (first name unknown)

assist local Boston/Chapter of Deacons in reinforcing the organization.

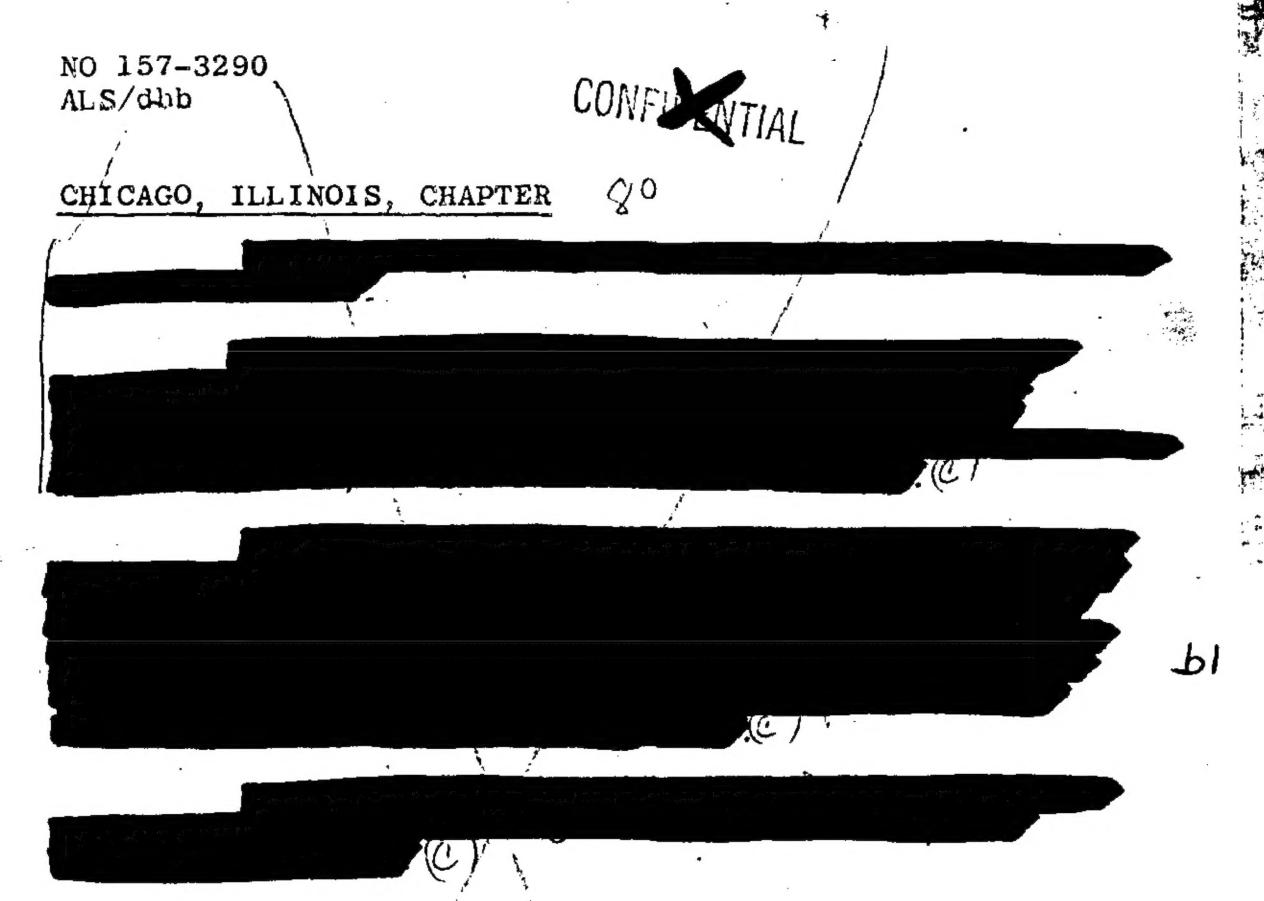
SIMS' specific plans are unknown

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On Friday night; July 29, 1966, Dr. MARTIN LUTHER KING spoke at a civil rights meeting near 71st and South Halsted, Chicago. Approximately 40 Negro males, who indicated they were members of the DDJ, stayed outside and were in the area to reportedly protect the person of Dr. KING and other civil rights leaders. They, reportedly carried firearms.

On the same night, July 29, 1966, STOKELY CARMICHAEL, head of the Student Non-Violent Coordinating Committee (SNCC), spoke to a group of the Packinghouse labor union on the south side of Chicago. Approximately 40 alleged members of the DDJ were also in this area to provide protection. They were also reportedly armed. The Deacons do not take an active part as such at meetings but are merely in the area to provide protection.



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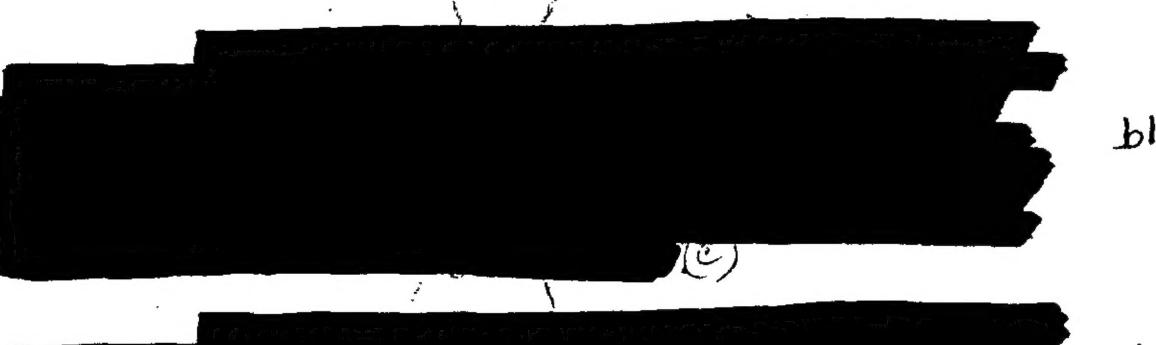


The DDJ at Chicago has no arms arsenal and what weapons are available are owned personally by individual members.

True members of the DDJ are is ued membership cards. Members are being recruited at Chicago at \$25 per head.

The membership of the DDJ at Chicago is not known. However, active membership or indicated active membership can be estimated at around 80 Negro males.

The DDJ did not participate as an organization in the ill-fated civil rights demonstration for open occupancy in the Gage Park--Marquette Park area of Chicago on July 31, 1966, in which racial violence broke out. One or two DDJ members were observed in the area of the demonstration but they were there as individuals.



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chapter of the DDJ plan a march at 3:00 p.m., August 21, 1966, in the Gage Park area for their march.

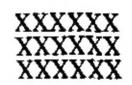
would not furnish with information as to where the group intended to park their vehicles or the line of march. did state the group plans to march North from 59th and Western to 55th Street, but he would furnish no additional details and was very vague.



no 157-3290 ALS/dob CONFID NTIAL oh August 21, 1966, both advised that the scheduled DDJ march into the Gage Park area had been cancelled, and that the group had pulled out of their articipated march. -23-

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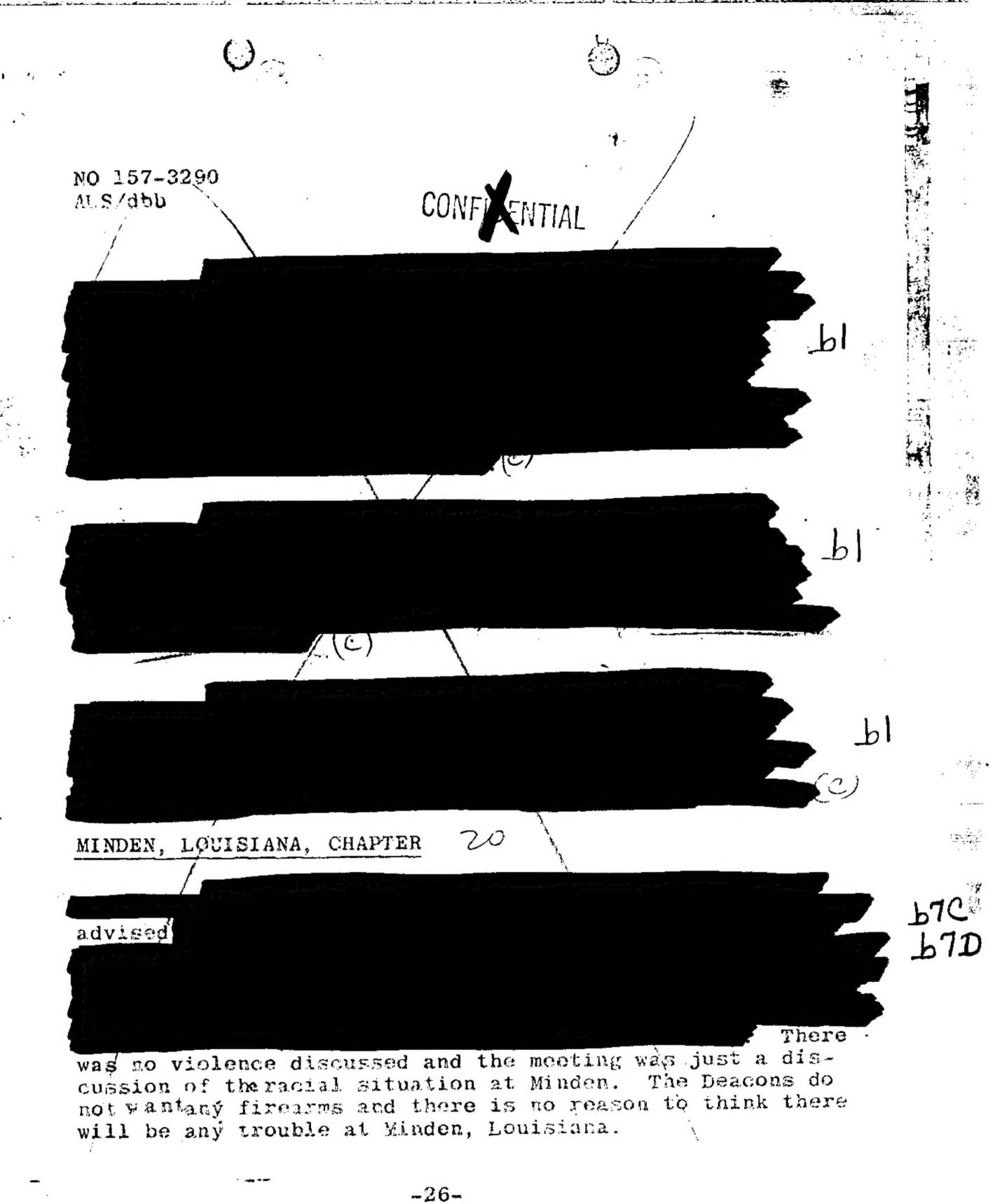
CONFIDENTIAL



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.					
	Deleted under exemption(s) (b)(1) with no segregable material available for release to you.					
	Information pertained only to a third party with no reference to you or the subject of your request.					
Information pertained only to a third party. Your name is listed in the title only.						
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to					
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NO 157-3290
ALS/dbb

no trouble

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CONFRENTIAL

no trouble is expected.

the racial situation is very quiet

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The Deacons in Minden, still do not own any weapons and no violence of any kind was discussed or is expected.

said the group

still has not purchased any weapons and no violence in expected.



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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Deleted under exemption(s) $(b/7/C)$ and $(b/7/D)$ with no segregable material available for release to you.				
	Information pertained only to a third party with no reference to you or the subject of your request.				
	Information pertained only to a third party. Your name is listed in the title only.				
Document(s) originating with the following government agency(ies)					
Page(s) referred for consultation to the following government agency(ies); as the information originated with them be advised of availability upon return of the material to the FBI.					
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CLEVELAND, OHIO, CHAPTER O

On June 20, 1966,

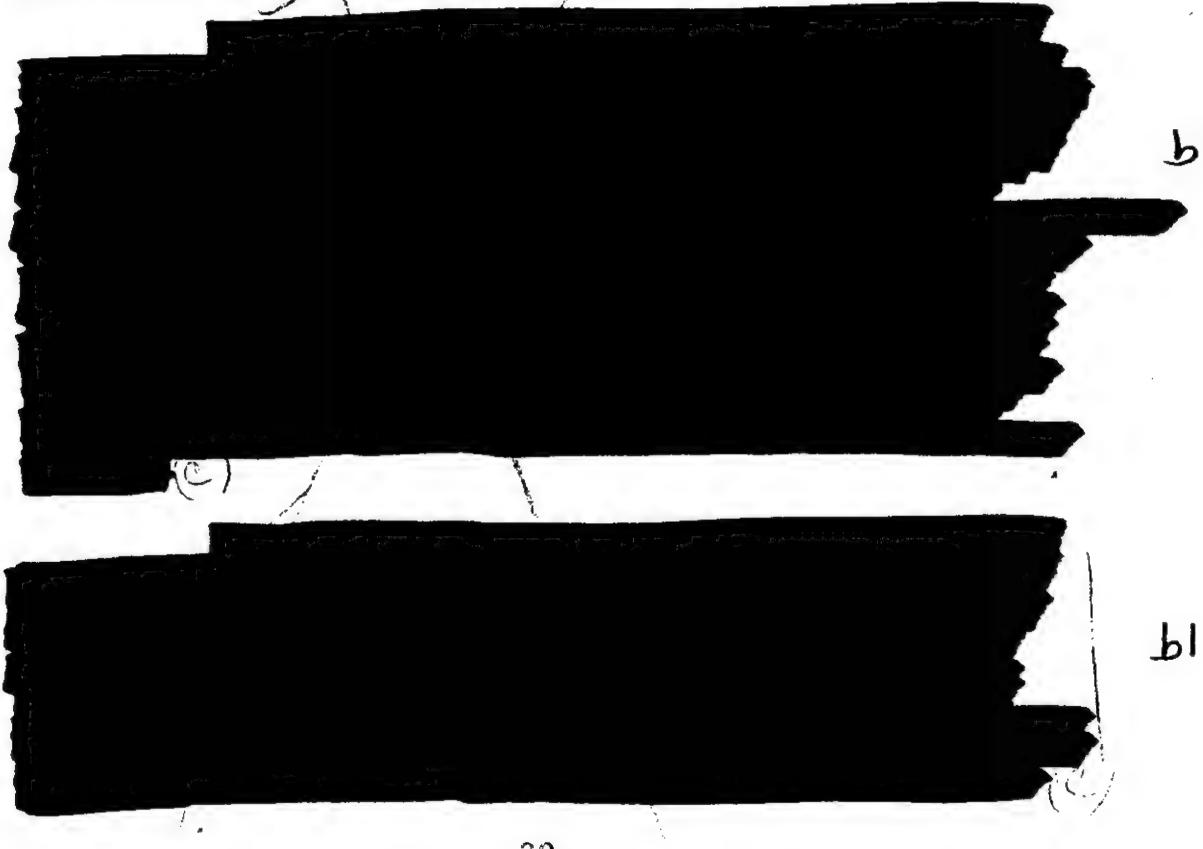
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indicating that the DDJ is either functioning or holding regular, meetings in Cleveland, Ohio.

had no knowledge of DDJ meetings in Cleveland, Ohio.

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SAN DIEGO, CALIFORNIA, CHAPTER



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NO 157-3290 ALS/dbb

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that no article appeared in either the September 22, 1966, issue of "The Voice" or the September 22, 1966, issue of "The Light House," and that indications are that neither of these newspapers wanted to risk printing such an article concerning the Deacons; who are regarded as a militant group among the Negro organizations. was unable to find any evidence that the Deacors are currently organized in San Diego at this time.

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DEACONS OF DEFNESE AND JUSTICE, INC.

On June 16, 1966, a confidential source advised that The Deacons of Defense and /Justice (DDJ) is an organization set up in Jonesboro, Louisiana, during late 1964. It was incorporated/in the State of Louisiana in March of 1965. The purpose of the organization was to provide protection for the Negro people of Jonesboro, and particularly those people participating in civil rights activities in Jonesboro. The original idea for forming this organization was developed when it was believed that some of the members of the Jonesboro police force were members of the Klan in that area and it was felt that these police officers could not be relied upon to provide the necessary protection for the Negro citizens of the community. Atthat time the DDJ was formed and incorporated.

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The DDJ is incorporated in the State of Louisiana only, and had not filed papers to do business in any other state.

ERNEST THOMAS has been traveling around the United States calling himself the Regional Vice-President and Northern Director of the DDJ. He has claimed to have set up DDJ chapters in several cities in the United States and has supposedly set these chapters up on a militant basis. These efforts on the part of ERNEST THOMAS are reportedly entirely on his own and are not supported or condoned by the DDJ of Jonesboro. It is believed that ERNEST THOMAS has adopted his title because of his former position in the DDJ in Jonesboro, but that all of his activities are strictly on his own behalf. The DDJ headquarters in Jonesboro has reportedly never received any requests for charters from anywhere outside of the State of Louisiana and they could not issue charters outside of the state if they were so requested.





SOCIALIST WORKERS PARTY - NEW YORK LOCAL

A source stated on August 25, 1960, that the New York Local (NYL) of the Socialist/Workers Party (SWP) was founded during 1938 in New York City.

A second confidential source stated on April 8, 1964, that the NYL was affiliated with and followed the aims and purposes of the National SWP.

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The SWP has been designated pursuant to Executive Order 10450.

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NATION OF ISLAM

In January, 1957, a source advised that Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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On April 29, 1966, a second source advised that, Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black mation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

APPENDIX



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Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Covernment: however, he did not indicate any fundamental changes in the teachings of his organization:

On May 2, 1966, a third source advised that Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islammand to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

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FD-323 (Rev. 11-29-61)



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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New Orleans, Louisiana November 22,/1966

Title '

DEACONS OF DEFENSE AND JUSTICE, INC.

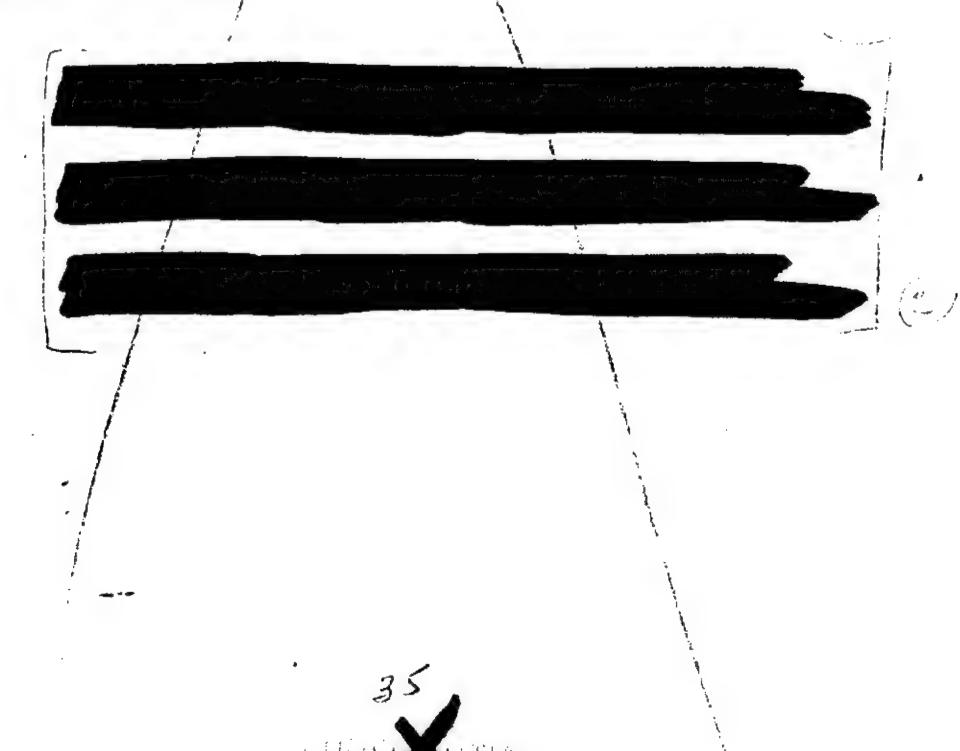
Character

RACIAL WATTERS

Reference/REPORT OF SA AT NEW ORLEANS, ADATED AND CAPTIONED AS ABOVE.

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All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past's



This document contains neither recommendations not conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside

11/30/66

HAVE BUTIOHARY ACTION MOVEMENT (RAIL) IS-RAM

(OO:NY)

(Bufile: 100-442684) (Nofile: 100-16890) (NYfile: 157-927) (P)

RACIAL MARREAS (ORGANICATION)

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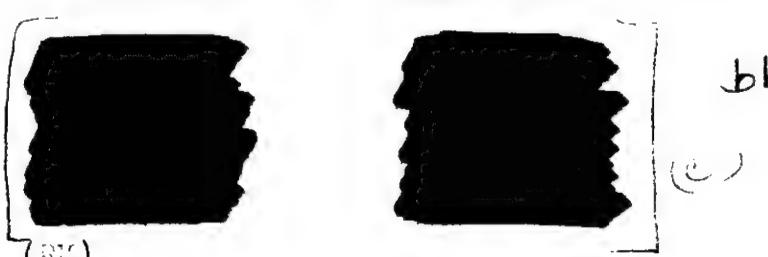
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(Bufile: 157-34,56) (Nofile: 15?-3290)

(NYfile: 157-1542) (RUC)

he Bureau airtel to Now brlemm lated 9/28/56, contioned TRACONS OF DEFLUES AND STREET , BADE A MARRIES (C JALIZATION)," and Bullet to be believe dated 10/1 /65, captioned as above.

The following informants familiar sit! Proint manbers in NYC were contacted during the month of level bur, 1/6. for any intermation concurning the foreign travel of the W TROMAS during the summer of 1966 and any contact by THOMAS with MAM members since his return with no entire results:



3-Suroau (RII) (1-100-19月265年) (1-157-11,00) 3-New Orleans (RM) (1-157-3290)

(1-100-16890-)-(RAM) (1-157-5290) (

1-New York (157-927) (RAM) 943) 1-New York (157,-1542) (DDJ) (43)

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DATE OF REVIEW 11-30-86

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UNITED STATES GOORNMENT Memorandum November 21, 198 TODIRECTOR, FBI CONF LEGAT, MEXICO CITY DEACONS OF DEFENSE AND JUSTICE. SUBJECT: (ORGANIZATION) Bufile 157-2466 CG file 157-572 NO file 157-3290 NY file 157-WFO file 157-794 MC file 157-3 (RUC) ERNEST THOMAS, aka RM Bufile 157-4946 CG file 157-840 NO file 157-NY file 157-WFO file 157-801 (RUC) MC file 105-5538 ENCLOSURES Enclosed are 28 copies of a letterhead memorandum dated and captioned as above. REFERENCES Mexico City letter to Bureau dated 9/28/66, Chicago airtel to Bureau dated 7/19/66, dual caption as above ADMINISTRATIVE Sufficient copies of the letterhead memorandum are enclosed for possible dissemination to the Secret Service and Legat, Paris. 15 - Bureau (Encl. 28) - Liaison Section) - Chicago, Info) - New Orleans) - New York, Info) - Washington Field) CLASS. & EXT. BY SI REASON - FORM 11, 1 DATE OF REVIEW /

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MC 157-3; MC 105-5538

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CHICAGO OFFICE (INFORMATION)

Information copies are being furnished to Chicago as it has conducted investigation in the past.

NEW ORLEANS OFFICE

Copies are being furnished to New Orleans as it is domestic office of origin in both cases.

NEW YORK OFFICE (INFORMATION)

Information copies are being furnished to New York as it has conducted investigation in the past.

WASHINGTON FIELD OFFICE

AT WASHINGTON, D.C.

will review the file of ERNEST THOMAS, United States passport # at the United States Passport Office to 67C determine if he had received proper authority to travel to Cuba.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASTINGTON, D.C. 20535

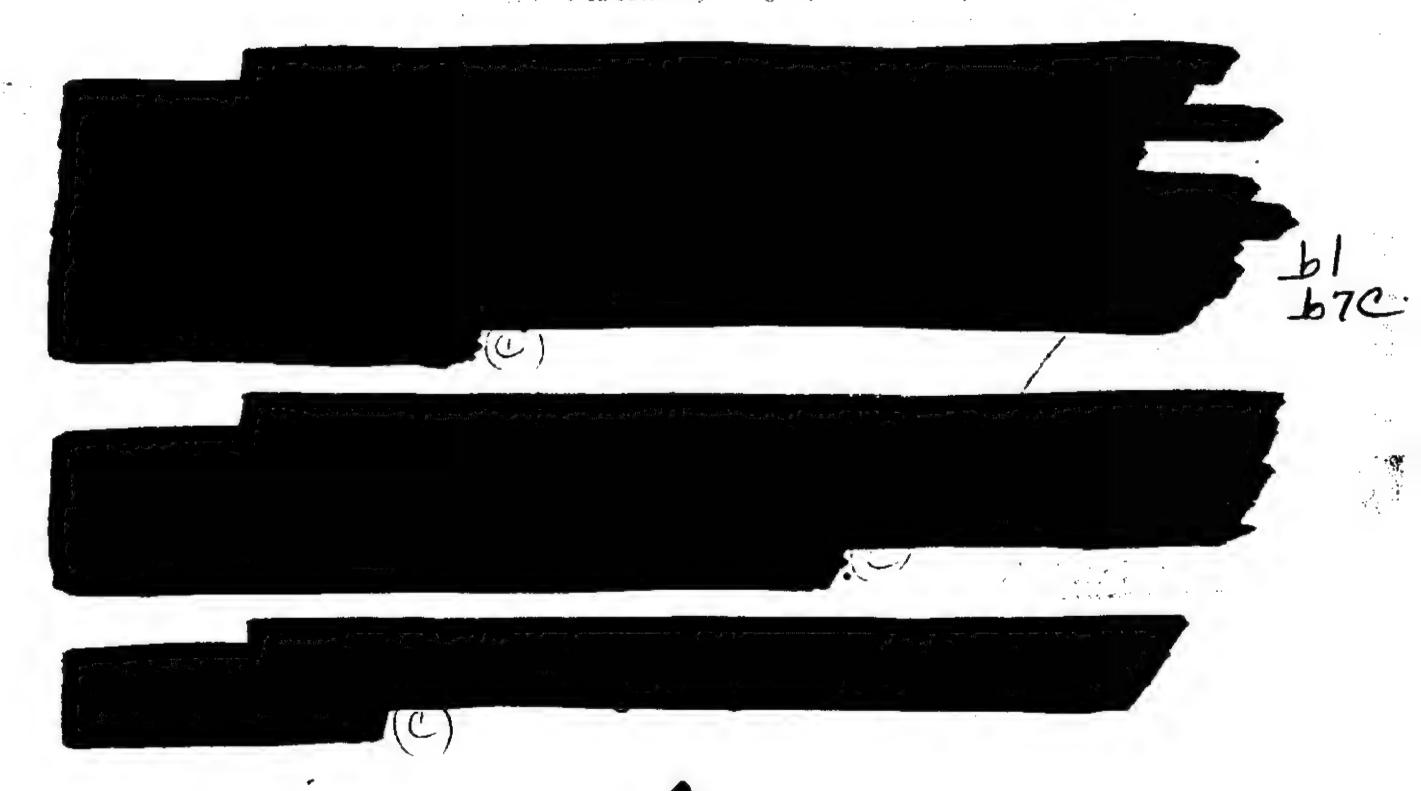
November 21, 1966

In Reply, Please Refer to File No.

> INCORPORATED DEACONS OF DEFENSE AND JUSTICE,

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Group I Excluded from automatic

55 CLASS. & EXT. BY SPICILIA 7. 25-80 downgrading and 56 REASON - FOIM 11. 1-2. 4.02 2.3 declassification 57 DATE OF REVIEW 11-21-86

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DEACONS OF DEFENSE AND JUSTICE, INCORPORATED

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36 (Rev. 5-22-64) FBI ENTIAL: 11-22-66 (Type in plaintext or code) ansmit the following in _ A IRTEL (Priority) DIRECTOR, FBI TO : SAC, CHICAGO (157-1465) FROM CO-ORDINATING COUNCIL FOR SUBJECT: BLACK POWER (CCBP) IS - MISCELLANEOUS RACIAL MATTERS Re Chicago teletypes 11/18 - 19/66; Chicgo airtel and letterhead memorandum (LHM) 11/14/66. Enclosed for the Bureau are 15 copies of an LHM concerning captioned matter. Copies are being designated as indicated for Atlanta, New Orleans, and New York for information. Copies of this LHM are being provided to the United States Attorney, Searet Service and the military locally. 40 100-441968) (ACT) 100-440855) (CORE) 100-439190) 43 157-2466) (DDJ) 44 Atlanta (Enc. 1) (SNCC) (INFO) (RM) WISE 45 New Orleans (Enc. 1) (DDJ) (INFO) (RM) 46 New York (Enc. 1) (CORE) (INFO) (RM) 47 8 - Chicago (1 - 157 - 413)49 100-41635) 50 157-2466-157-303) (ACT) 51 100-40342) (SNCC) 52 NOT RECORDED - 100-11324) (CORE) 53 - 157-572) (DDJ) 54 185UEU 3 55 56 JCS:cms 57 (18)58 REASON - FORM 11, 1-27

inecial Agent in Charge



CG 157-1465

Chicago will continue to follow and any pertinent information concerning captioned group and those organizations affiliated with it will be appropriately furnished.

The character of the enclosed is being carried as Racial Matters as it is deemed more appropriate to the nature of the information set forth.

SHEE ENTIAL



TED STATES DEPARTMENT 6. USTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

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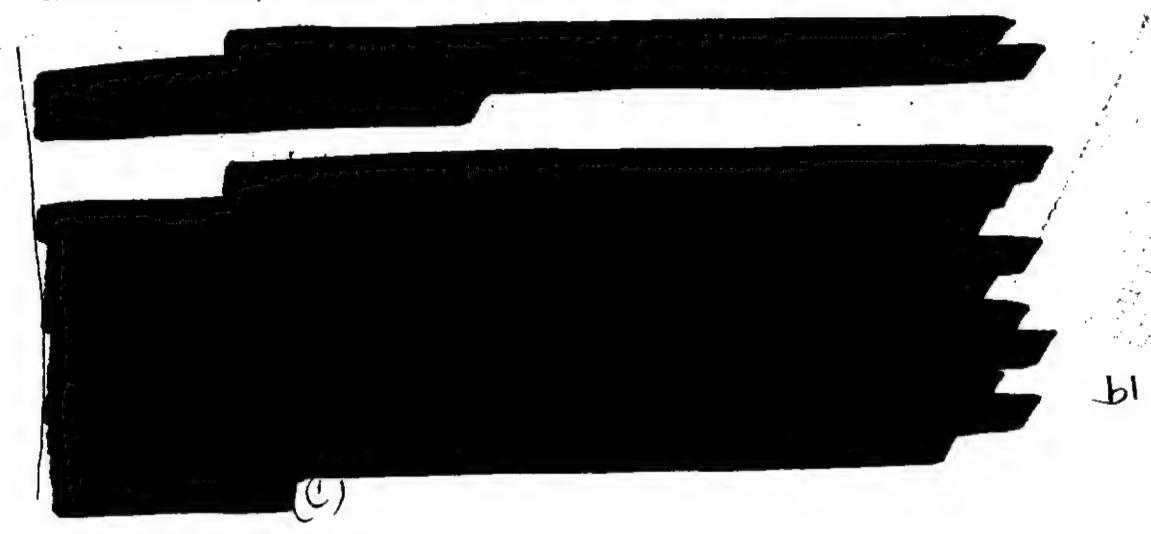
157-1465

Chicago, Illinois November 21, 1966



CO-ORDINATING COURCIS, NOT BLACK POWER (CUTO) RACIAL MATTERS

Reference is made to Chicago memorial of November 14, 1966, under the above caption.



Alliance (LYA) for this activity, has also allowed the leaflets on Chicago's West Side, calling for their boycott alleging that this store, the Glank Days of North Mart, is one of many which takes comey from the Negro Community with little or no return. The CODP is hopeful of reducing business at this store to the point where it will be forced to close, thus exponentiating the economic power of the Negro to other white operated businesses in Negro communities.

This document contains neither recommendations nor conclusions of the FBI. It is the products of the FBI and is loaned to your sacres; it indicates your agency.

CLASS. & EXT. BY SPICE 11, 1-25 4. 24 2 DATE OF REVIEW 1-1 - 86

HERETH IS UNCLASSIFIED
EXCRET STREET STORY
CILITATIES

ANCLOSUPE

CONFIDENTIAL

Re: CO-ORDINATING COUNCIL FOR BLACK POWER (CCBP)

In connection with the planned picketing demonstration on November 18, 1966,

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advised as follows:

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Four Negro males appeared at the Clark Super Mart at 5:45 p.m. on this date for picketing and boycott purposes. The owner of the super mart, 17C invited these individuals into the store for inspection of the premises and a discussion of prices, wages and purchasing practices. At 6:40 p.m., five more Negro pickets arrived, linspotted the store, engaged in discussion with the others there and at 7:05 p.m. all left the area. The pickets indicated that their future boycott plans were uncertain and appeared impressed with the operation of the store. They did not carry signs, were orderly, and actually did not engage in a demonstration as such. There were no arrests or incidents in connection with this matter.

The following listed individuals were furnished pertinent portions of the above information on November 18, 1966:

Secret Service, Chicago;

Region I, 113th MI Group, Evanston, Illinois;

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Office of the United States Attorney, Chicago.

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Re: CO-ORDINATING COUNCIL FOR BLACK POWER (CCBP)

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Further, in connection, with the planned demonstration of November 18, 1966, the following is set forth as provided by the above confidential source, on November 21, 1966:

been held on November 18, 1966, at the Clark Super Mart was characterized by disorganization and lack of preparation. Among those individuals who reportedly appeared for the demonstration were representatives of ACT, a militant civil rights organization active on Chicago's West Side, as well as an individual known to be the local Chicago leader of the December of Defense and Justice, Incorporated, Chicago. ACT, along with the Student Non-Violent Co-Crdinating Committee (SNCC) and the Congress of Racial Equality (CCRE) are the chief participants in the CCBP.

The manager of this business establishment, in conversation with those who had appeared for the demonstration, readily agreed to their demands, those demands made initially upon their arrival. The demands principally amounted to a minimum wage of \$2.00 for employees of the store and the utilization of Negro produce suppliers. When he agreed to where descres, those who had appeared for the demonstruction were completely taken aback and were anable to surply like with the names of any Negro business firms with whom he should deal. The demonstrators retreated to apparent confusion and it is not auticipated what future demonstrations will be forthcoming here. Seme subsequent discussion was overheard among ACT mombers that possibly they themselves might attempt to organize a produce, dealership of their own to capitalize upon the fact that this individual and possibly others might very well prove agreeable to such demands made in the future.



Parties A. C.

Re: CO-ORDINATING COUNCIL FOR BLACK POWER (CCBP)

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In connection with CCSP activities in general, an article appeared in the November 18, 1966, issue of "Muhammad Speaks" self-lecetifice as a publication of Muhammad's Mosque Number Two, Tobal East 79th Street, Chicago, Illinois. The article was set forth under the caption "Planned Roycott of Retail Grocers Who Refuse to Buy From Black Wholesalers." The article in general consisted of an interview with Monroe Sharp, identified as the Chicago Chairman of SNCC. It was stated that members of thee Chicago civil rights groups have formed a coalition to back Negro produce distributors in an offert to acquire exclusive sales in predominently black communities. Sharp was quoted as stating, "We're prepared to lead stringent boycotts of any retail grocery actually in Negro Communities which refere to perchase from black distributors. It is time black people started reaping the benefits of block-greated economy. We not only plan to move in the area of produce, but eventually in insurance, dairy products, laundales, liquor, notel and gas, electricity and every other area where whites are taking money out of black neighborhoods. Businesses without Negra competitors will be urged to hire black salesmen, thack drivers, collectors, office personnel, etc."

rights organizations involved in this coalizion, with SNCC, as CORE and ACT. Sharp stated that the access of this venture should demolish the myth that black people can not act together toward constructive ends. He described this as one of the most constructive moves black people have ever made, hoping that a precedent will be established which would spread throughout the country. Sharp described the main problem of the Negro Community as aconomic, not so much political or social. Sharp stated, "When we

Re: CO-ORDINATING COUNCIL FOR BLACK POWER (CCBP)

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start channelizing our resources back into the black community, money, jobs and ultimately real black power will follow. From this will come political and social gains. This could well be the turning point of the black revolution and we are determined to put everything we have into it."

Copies of this memorandum are being provided to . Secret Service and the Office of the United States, both Chicago, and to Region 1, 113th MI Group, Evanston, Ill.

A characterization of the Deacons of Defense and Justice, Inc., (DDJ), will be found in the attached appendix pages. Also attached is a characterization of the Nation of Islam, in which reference is made to Muhammad's Mosque Number Two. The sources used in the latter characterization have furnished reliable information in the past.

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APPENDIX

DEACONS OF DEFENSE AND JUSTICE, INC., aka Deacons for Defense and Justice, Inc.

The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Inc., is a Louisiana comporation domiciled at Jonesboro, Louisiana. The location and beginner office address of its registered office shall be face Barvice Station (rear), Beach Spring Road, Drawer, B. Jonesboro, Louisiana.

"This corporation is organized for the following purposes:

"To instruct, train, 'teach and educate Cities's of the United States and especially minority groups in the fendamental principles of the republican form of government was our democratic way of life; to instruct, teach, train and corrate said persons in the provisions of the constitution and have of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach, train and educate said formous in the use, value, and purpose of the ballhot and the record to instruct, teach, train and educate said persons as the decision and responsibilities of good citizenship relative to the charge the and duties of the community to the citizen: to further mediane. teach, train and educate said persons in the value of the value of security and in the effective use of their spending power to inspire in said persons a sense of responsibility and to sever a leadership. This corporation has for its further purposes, and is dedicated to, the defense of the civil rights, property of the and personal rights of said people and will defend said from by any and all honorable and legal means to the only which is the may be obtained. This corporation may astablish chapters and conduct its business at any place in this State and elections or permitted by law. "

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ATTEMDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a scurce advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On April 29, 1966, a second source advised FLIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD' and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam,",

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigam, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the socalled Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United Members following MUHAMMAD's teachings and his inter-States. pretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its explostation of the so-called Negroes, must and wall be destroyed in the approaching "War of Armageddon,"

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised DUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source auvised MUMAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. Thus policy charge, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

FBI Date: 12/1/66 ransmit the following in _ (Type in plaintext or code) AIRTEL (Priority) TO: DIRECTOR, FBI (157-2466). SAC, CHICAGO (157-572) (157-1324) FROM: Filow to 20 DEACONS OF DEFENSE AND JUSTICE, INC. SUBJECT: 21 RM22 NEGRO YOUTH DISTURBANCE, 24 HARVEY, ILLINOIS 8/4-5/66 25 RM27 28 29 30 31 32 Re Chicago airtel and LHM 8/10/66, captioned as above. Referenced LHM reported that 36 Liaison contacts with 38 and 39 during 40 the period S/9/66 through 10/13/66, regarding stolen guns -, <u>1</u> were unproductive. 42 43 On 12/1/66, anu 44 advised that investigation 45 has been unproductive. No information has been developed to 46 establish the disposition of the guns or to prove or disprove 47 that the DDJ obtained them. None of the guns have been said they would advise 48 and recovered. the Chicago Office in event any pertinent information comes to 49 5**0** the attention of 51 52 53 Chicago (POSSIBLE RACIAL VIOLENCE) 54 -157-35055 ~1.57-375) (RACE RIOTS) 56 57 (8)58 Approved: Special Agent in Charge

b7C **b7D**

CG 157-572 CG 157-1324

Chicago sources have furnished no information regarding the identity of the persons responsible or the disposition of the stolen guns. If any information is developed, the Bureau will be advised.

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In Reply, Please Refer to File No. UF TED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana?
December 2, 1966

DEACONS FOR DEFENSE AND
JUSTICE, FERRIDAY, LOUISIANA

On November 28, 1966,

Ferriday, Louisiana, advised that he has heard of no Deacons for Defense and Justice in the Negro community of Ferriday area at this time.

He advised that who was interested in organizing such a group in the past, returned from Toledo, Ohio, within the past two weeks. He advised seemed to have lost all of his radical ideas while in Ohio.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-25-160 BY SPISER

This document contains neither recommendations nor conclusive of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

157-2466-179

67C 67D

Date: 12/12/C6 AIRTEL AIRMAIL (Priority) TO: DIRECTOR, FBI (157-2466) SAC, NEW ORLEANS (157-3290) C DEACONS FOR DEFENSE AND JUSTICE, INC., aka., Deacons for Defense and Justice, Inc. Inc. RM Re report of SA 11/22/66. It is requested that dibermination of referenced report be held in recymnee as New Inleans is submitting a supplemental report in this matter. ALL INFOCMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-15 TO BY SUIGNAMED HEREIN IS UNCLASSIFIED DATE 7-15 TO BY SUIGNAMED Approved The Action (157-2466) (RM) 2 - New Orleans (157-3290) DOS: date Sent Med.	•	FBI	
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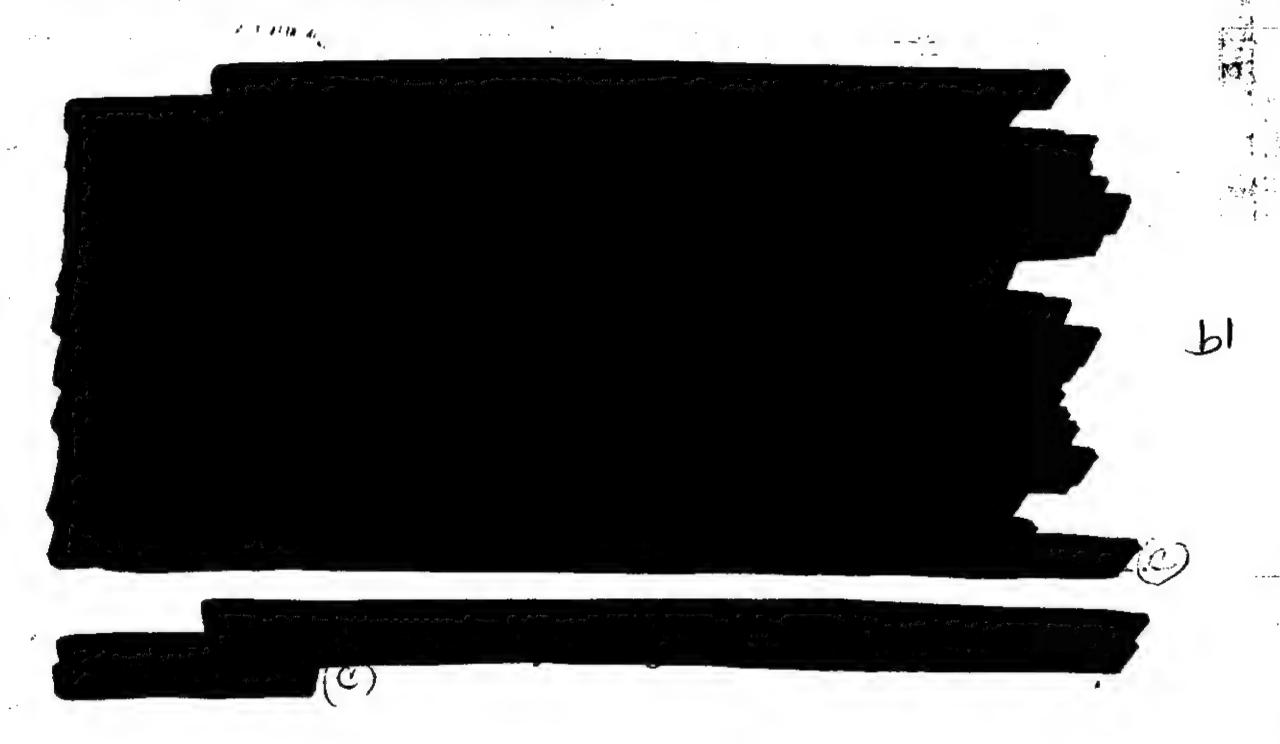
Director, FBI (100-442684)(157-2466)

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Legat, London (157-102) (P)

REVOLUTIONARY ACTION MOVEMENT (RAM)
IS - RAM

DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ) RACIAL MATTERS (ORGANIZATION)



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CONFIDENTIAL

Memorandum

TO

DIRECTOR, FBI (157-4946)

DATE:

FROM : SAC, WFO (RUC)

SUBJECT:

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Re Chicago airtel 9/13/66 captioned Deacons for Defense and Justice, Inc. - RM and - RM. Rebulet 11/3/66 to Legat Hong Kong, cc WFO captioned Revolutionary Action Movement (RAM) * IS - RAM; Deacons of Defense and Justice, Inc. (DDJ) - RM (organization). Referenced communications requested that subject's passport file be reviewed at the Passport Office, United States Department of State (USDS).

Enclosed for the Bureau, Chicago, and New Orleans, are 14, 8, and 4 copies respectively of an LHM setting forth information contained in subject's passport file. This file was reviewed on 11/21/66, in the Passport Office, b7C USDS, by SA

Copies of subject's passport photograph are being made and when received will be forwarded to Chicago and New Orleans by routing slip.

(5) - Bureau (Enc. 14) (1 - 157-2466) (DDJ)

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4	Deleted under exemption(s) (b/7/c) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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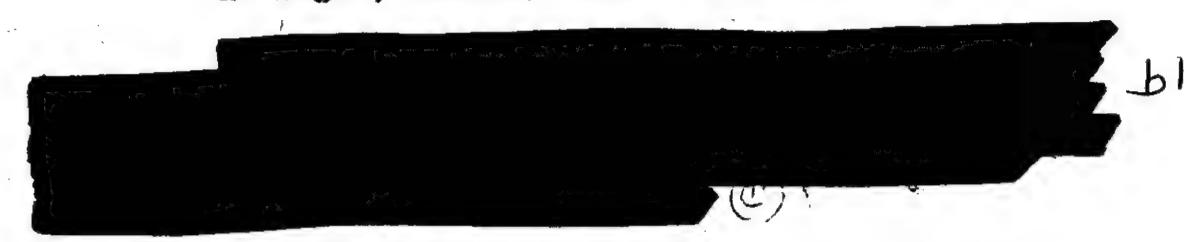
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REVOLUTIONARY ACTION MOVEMENT (RAM)
IS - RAM

DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ) RACIAL MATTERS (ORGANIZATION)

Re Legat, London, letter to Buruau 12/9/66.



In the event any information is received, the Bureau will be advised.

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Director, FBI (100-442684)(157-2466)

12/21/83

Legat, London (157-102) (P)

REVOLUTIONARY ACTION MOVEMENT (RAM)
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DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ) RACIAL MATTERS (ORGANIZATION)

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Legat, London (157-102) (RUC)

REVOLUTIONARY ACTION MOVEMENT (RAM)
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DEACONS OF DEFENSE AND JUSTICE, INC. (DDJ)
RACIAL MATTERS (ORGANIZATION)

Re London letter 12/21/66. [0]

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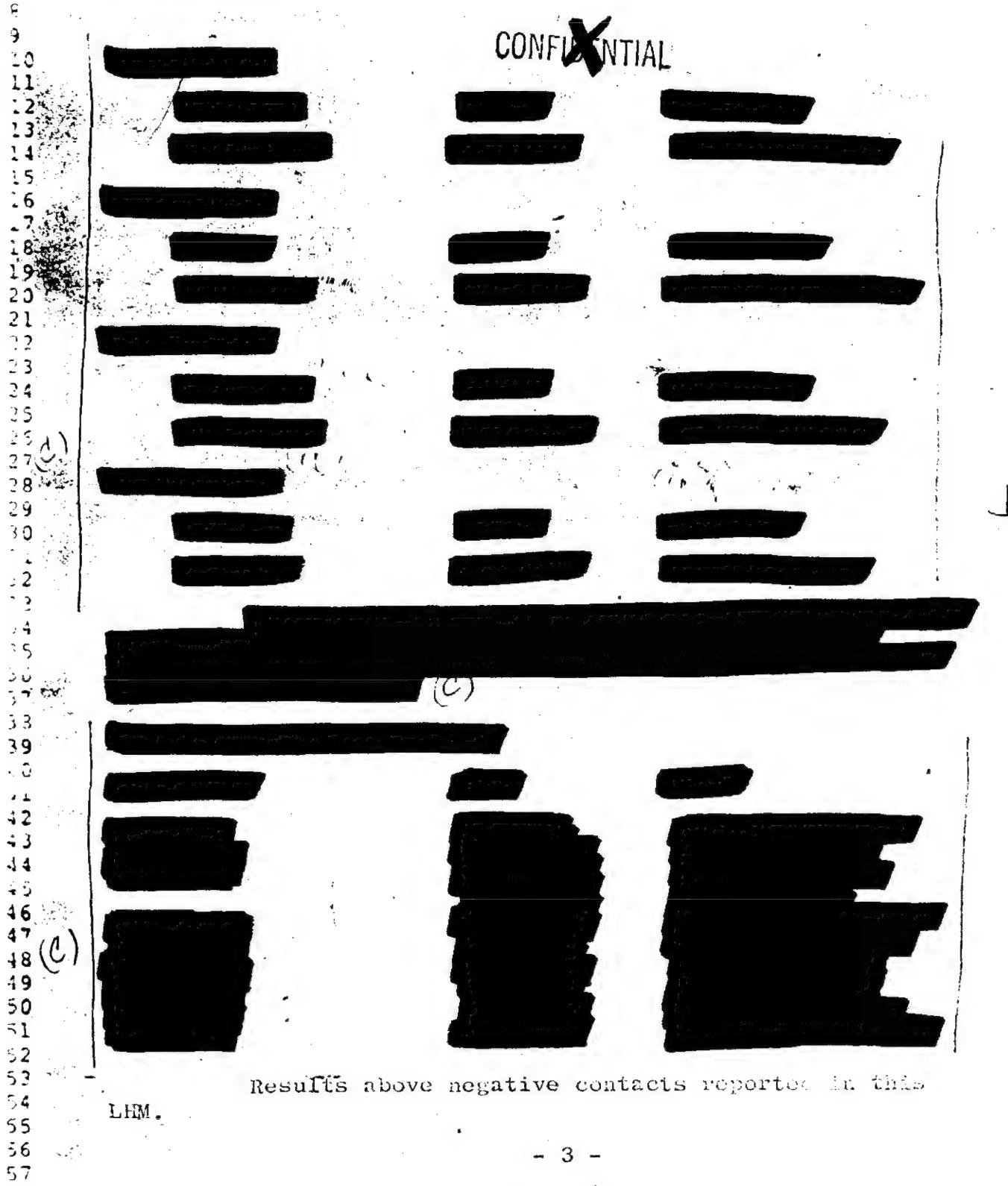






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Deleted under exemption(s) (b) (with no segregable material available for release to you.
Information pertained only to a third party with no reference to you or the subject of your request.
Information pertained only to a third party. Your name is listed in the title only.
Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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The following number is to be used for reference regarding these pages:

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Results above negative contacts reported in this

LHM.

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CG 157-572 CG 157-1273 CG 100-35303

CONFINENTIAL

one copy each of this LHM has been disseminated locally to Secret Service, Chicago, Illinois, and Region I, 113th MI Group, Evanston, Illinois.

The files of the Chicago Division contain insufficient information to characterize the organization Protest at the Polls.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois in December 19, 1966

In Reply, Please Refer to
File No. CG 157-572
CG 157-1273
CG 100-35303



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DEACONS OF DEFENSE AND JUSTICE, INCORPORATED RACIAL MATTER (ORGANIZATION)

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RACIAL MATTER 610 WHERE SHOWN CONTRIVISE.

the period June 24 to 27, 1966, Ernest Thomas, Regional Vice-President and Organizer of the Deacons of Defense and Justice (DDJ) was seen with a civil rights march from Memphis, Tennessee, to Jackson, Mississippi.

black of the second of the sec

Deacons of Defense and Justice (DDJ) is characterized in the attached appendix pages.

I. BACKGROUND

is believed to reside in the Hyde Park area of Chicago, Illinois. He claims to be a public relations man. He talks big, "puffs" himself up and is a name dropper and a "gasser."

CLASS. & EXT. BY SP SA 14 1-28 80 REASON - FCTM 11, 1-2.94.2 02, DATE OF REVIEW 12-19-86

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ENCLOSURE



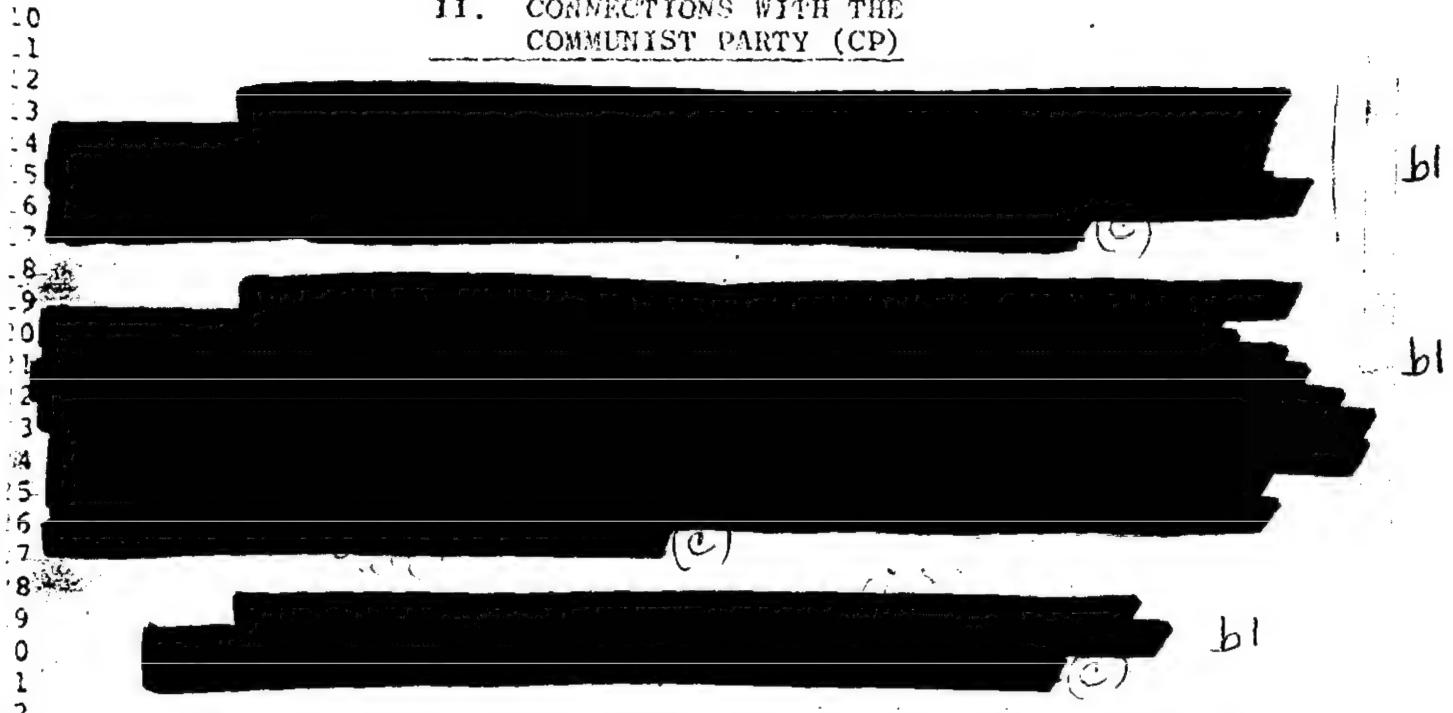
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	For your information:
	The following number is to be used for reference regarding these pages:

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DEACONS OF DEFE ... E AND Re: JUSTICE, INCORPORATED

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H. CONNECTIONS WITH THE



Confidential sources, who have furnished reliable information in the past and who are familiar with some phases of CP and/or CP front group activity in the Chicago, Illinois, area, advised during October or November, 1966, that they knew of no subversive activity on the part of b7C

III. OTHER ACTIVITIES

The African-American Heritage Association, formerly known as Afro-American Heritage Association, is characterized in the attached appendix pages. The sources characterizing this organization have furnished reliable information in the past.



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On May 14, 1965,

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Office of the Federal Bureau of Investigation (FBI) that the organization ACT would sponsor a parade and rally on May 15, 1965, in support of Lucy Jean Lewis, a Negro female who was running for Alderman in Chicago against a white candidate. The parade was to begin at 6:30 p.m. on May 15, and was to end with a rally at Garfield Park, Homan and Madison, Chicago, Illinois.

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advised the Chicago Office of the FBI on May 15, 1965, that approximately 250 persons associated with ACT and other civil rights organizations participated in the above parade.

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It is publicly known that the organization ACT is a militant civil rights organization in the Chicago, Illinois, area.

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constitutional conference of the organization known as Protest at the Polls, Post Office Box 6133, Chicago, Illinois, was held on November 9, 1963, at the Metropolitan Community Church, 41st Street and South Parkway.

Re: DEACONS OF DISE AND JUSTICE, INCORPARATED

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constitution and to elect officers. It was indicated the organization was being formed for the sole purpose of soliciting candidates for public office who are sympathetic to the cause of the Negroes and to organize the voters to support and elect these candidates.

that a new (C)

Negro political action group known as Protest at the Polls held its constitutional meeting on November 9, 1963, at the Metropolitan Community Church, 4100 South Park.

SHOULD BE CONSIDERED POSSIBLY ARMED AND

DANGEROUS AS HE WAS REPORTED TO BE ARMED

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b7C APPENDIX

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DEACONS OF DEFENSE AND JUSTICE, INCORPORATED, aka DEACONS FOR DEFENSE AND JUSTICE, INCORPORATED

of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Incorporated is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B, Jonesboro, Louisiana.

"This corporation is organized for the following purposes and to carry on the following purposes:

To instruct, train, "teach and educate Citizens of the United States and especially minority groups in the fundamental principals of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other State wherein this corporation may operate; to instruct, teach, train and educate said persons in the use, value and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: To further instauct, teach, train and educate said persons in the value of edonomic. security and in the effective use of their spending power; to inspire in said persons a sense of mesponsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."

APPENDIX

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AFRICAN AMERICAN HERITAGE RECEASE Formerly known as Afro-American Heritage Association

A source advised on May 11, 1966, that the African American Heritage Association (AARA) with headquarters at 106 East 43rd Street, Chicago, Illinois, was known as the Atlo-American Heritage Association until February, 1961. It was founded by ISHMAEL FLORY around 1958 and incorporated in the State of Illinois as a non-profit organization. The transfer ostensibly for the purpose of teaching African business to a culture to American Negroes. AAHA is Strongly in The active the Communist Party (CP) of Illinois. It is represented by both communist and non-communist members, and some per a state of the communist Negro nationalistic tendencies. This organization normous OF policy on some issues and opposes CP policy on others; for example, the CP rejects the concept of Afro-American as a reference term to the American Negro and regeats aspects of nationalism, both of which are reflected in the FAHA program. FLORY is a member of the CP of Illinois and theoretically under the discipline of the CP. He is the guiding force in AAHA and controls policy and decisions in AAHA.

CLAUDE LIGHTFOOT, Chairman, CP or Illinois, at a friend of ISHMAEL FLORY. LIGHTFOOT and other CP representatives occasionally are featured at AAHA affairs.

A second source advised on May 11, 1966, that it 1962 the CP worked with FLORY to organize AAMA Catpters under the leadership of CP members. The aim of this program included the reactivation of ex-CP members and recruitment of the CP advices. This program was never successful and became defunct in 1963.

Since 1963, the South Side area of the CP of Illinois has been regularly holding CP meetings at AAHA headquarters. Many South Side CP members currently are combers of AAHA and participate in AAHA affairs. The South Side CP groups comperate in some AAHA affairs, especially in affairs dealing with the Negro rights movement.

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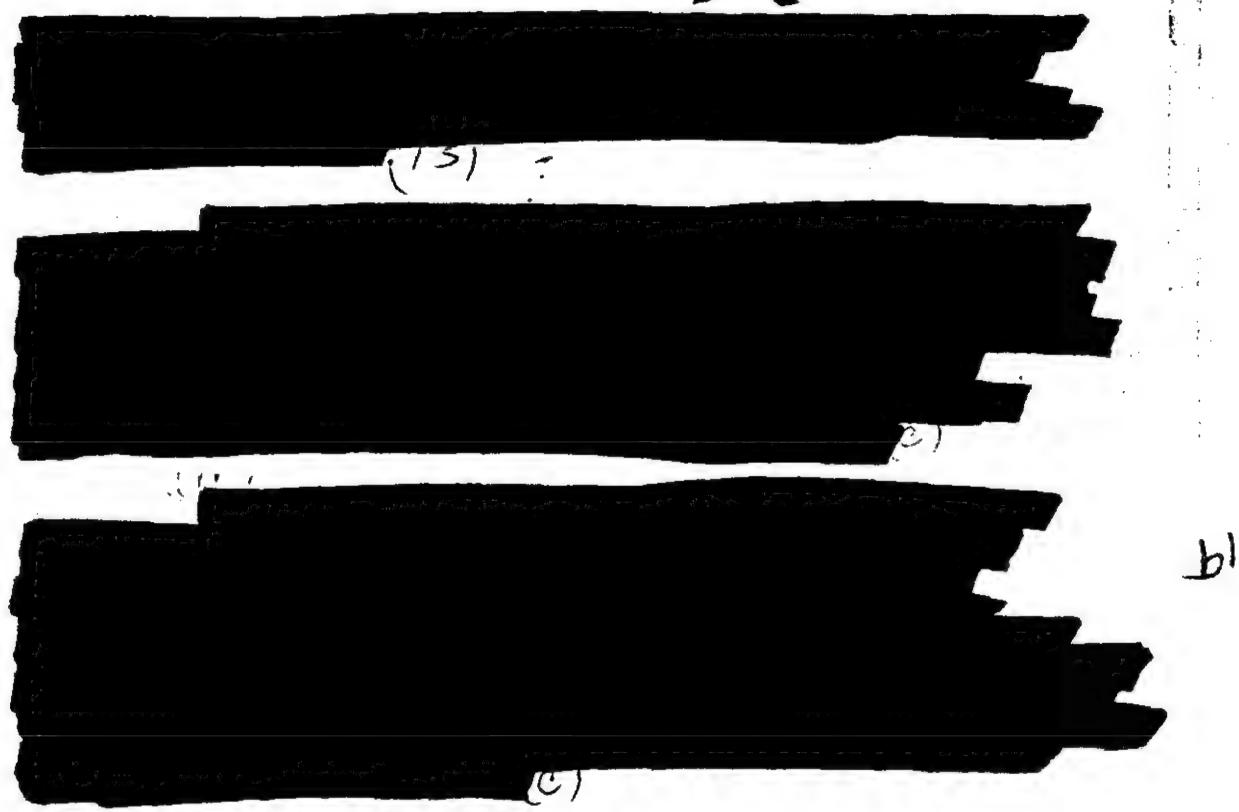
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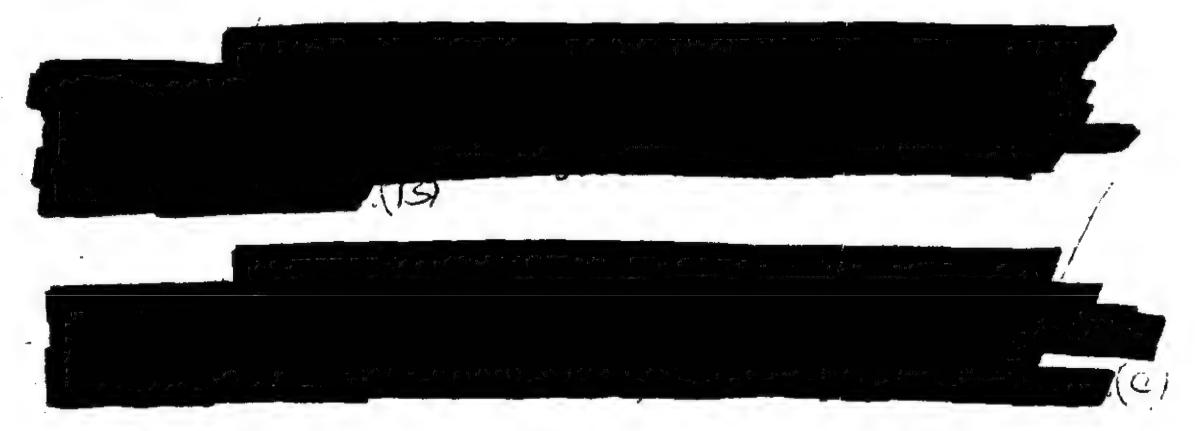
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No copies of the attached letterhess memorindum are being disseminated locally. Extra copies have been prepared and are boing retained in New Orleads in the " event dissemination is desired on the local level.

BUREAU:



NO 157-5290/cac/cs



1.

LEADS:

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CHICAGO DIVISION:

AT"CHICAGO, ILLINOIS



2., Will ascertain if the leaders of any known black power or communist organizations in that area traveled to Europe in the latter part of August and September, 1966.

DETROIT DIVISION:

AT DETROIT, MICHIGAN:

Will cover the same leads as set out for Chicago.

HONOLULU DIVISION

AT HONOLULU, HAWAII

- 1. Will attempt to locate Whirley World Construction Company, West Coast Division, Overseas Construction, and determine if the subject is employed by such a company.
- 2. If located, will discretely determine if THOMAS employed abroad and the extent of his travel while so employed

4



NO 157-5290/cac/cs



7.

NEW YORK DIVISION:

AT NEW YORK, NEW YORK:

Will cover the same leads as set out for Chicago.

SEATTLE DIVISION

LAT SEATTLE, WASHINGTON

Will attempt to locate the Whirly Whirl Construction Company through logical Sources and, if located, conduct the same investigation as set out for Honolulu.

NEW ORLEANS DIVISION:

AT NEW ORLEANS, LOUISIANA

Will maintain contact confidential sources in an effort to further determine the extent of THOMAS: travels.



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In Reply, Please Refer to File No.

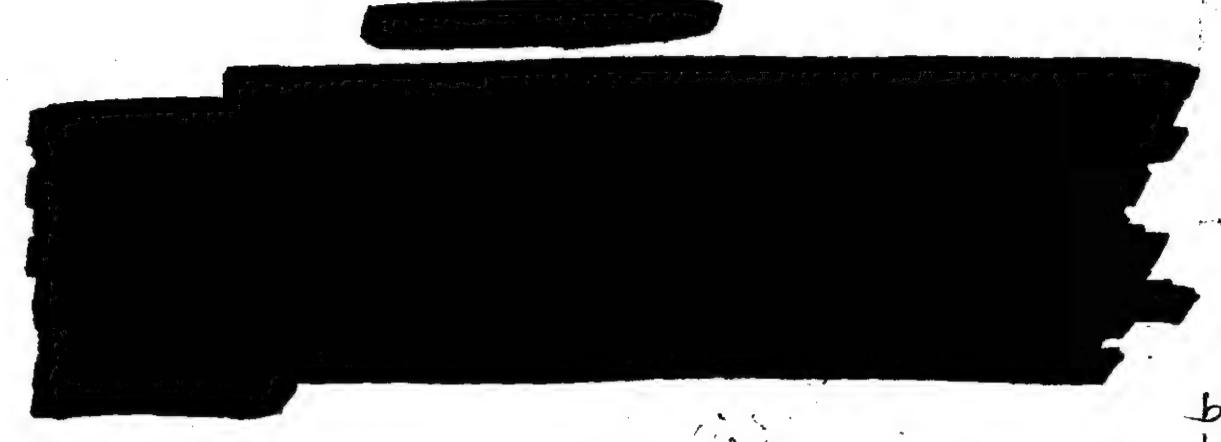
TINITED STATES DEPARTMEN!" OF JUSTICE

FEDERAL BUREAU OF INVEST JATION

New Orlcans, Louisiana December 23, 1966

COMPSENTIAL

DEACONS OF DEFENSE AND JUSTICE, INCORPORATED



A characterization of the DDJ is attached hereto.

Earnest Thomas is not a representative of the National Organization of the DDJ and his title as Northern Regional Vice-President is self-appointed. He stated the National Organization does not spensor any activity outside of the State of Louisiana unless protection might be requested in an area where racia tension was high and civil rights marchers and demonstrators were in need of assistance from the Louisiana organization of the DDJ. He advised the travels of Thomas in Chicago. Detroit and New York and other localities outside of the State of Louisiana are not made known to the local officers of the organization and no funds are received from Thomas a result of his formation of new chapters.

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REASON - FCIM 11, 1-20 4. 2 2 2

DATE OF REVIEW 12-23-51

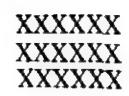
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CONFINAL

APPENDIX



DEACONS OF DEFENSE AND JUSTICE, INC.

On June 16, 1966, a confidential source advised that The Deacons of Defense and Justice (DDJ) is an organization set up in Jonesboro, Louisiana, during late 1964. It was incorporated in the State of Louisiana in March of 1965. The purpose of the organization was to provide protection for the Negro people of Jonesboro, and particularly those people participating in civil rights activities in Jonesboro. The original idea for forming this organization was developed when it was believed that some of the members of the Jonesboro police force were members of the Klam in that area and it was felt that these police officers could not be relied upon to provide the necessary protection for the Negro citizens of the community. At that time the DDJ was formed and incorporation.

The DDJ is incorporated in the State of Louisiana only, and had not filed papers to do business in any other state.

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Ernest Thomas has been traveling around the United States calling himself the Regional Vice President and Northern Director of the DDJ. He has claimed to have set up DDJ chapters in several cities in the United States and has supposedly set these chapters up on a militant basis. These efforts on the part of Ernest Thomas are reportedly entirely on his own and are not supported or condoned by the DDJ of Jonesboro. It is believed that Ernest Thomas has adopted his title because of his former position in the DDJ in Jonesboro, but that all of his activities are strictly on his own behalf. The DDJ headquarters in Jonesboro has reportedly never received any requests for charters from anywhere outside of the State of Louisiana and they could not issue charters outside of the state if they were so requested.

APPENDIX

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JUMI A MALL and the Board, Cheveland, Common and the street forces industion Center, and have carried manual and trust literature containing pictures of Uncle San stating, "Uncle

wants you Nigger" and statements opposing the war in View Man and aimed at Negroes. AUSTIN, on his visit s to Claveland, has been in contact with individuals who are more to below to the United Black Brotherhood (UBB).

Information furnished by Cleveland informants regardle the activities and speeches of AUSTIN there at Cleveland, Unionduring October, 4966, were furnished to New Orleans and Live been recorded by New Orleans in referenced New Orleans reports

Although there is no evidency a date that he beacons as such are active in the Clavitation of the UBB have the same phal soph to the the as HENRY AUSTIN.

Information contained in the the that in the past,

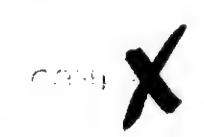
The Cleveland Office at the grapher the bus in the circumspect and be discreat in information of the business with the UBB

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on November 15, 1965, against eight have a structured in violations of local laws domestied during the forces of 1965, All but two of these individuals were automorphisms as a product the Cleveland Police Department and Wilner all the product in being requested by the Cuyahoga County Francouter against but two missing individuals.

The present bicketing by the Web is interroce.

indictments. He also stated that this and very by becomed that the Negroes should formulate and scope a bloom of the law war campaign.





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NITED STATES DEPARTMENT & JUSTICE EDERAL BUREAU OF INVESTICATION

In Reply, Please Refer to File No. 157-490

Cleveland, Ohio December 30, 1966

CONFERNIAL DATE OF REVIEW 12.30-82

DEACONS OF DEFENSE AND JUSTICE, INC.

LEREIN IS DITC ACCUSED EXCE VHERE SHOWN OTHERWISE

On November 18, 1966,

AUSTIN, a member of captioned organization, had made several public appearances in Cleveland, Ohio during the past few weeks, however, he failed to attract much publicative at the sale few weeks, stated that AUSTIN could not have been active at the sale. House in Cleveland, Ohio before arriving in Dayton, Onlo, just prior to November 18, 1966, as the J.F.K. House has been closed for three months. He further advised that AUSTIN has been known to be a center described as a privately-ounce and operated neighborhood community center which was first opened during the Fall of 1964 and is considered by to be a center of black nationalism.

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also stated that the captioned organization is not active at Cleveland, Ohio. He informed that in dividuals with black nationalist affiliations are known to have purchased rifles from stores in the Cleveland, Ohio area in the past.

On December 22, 1965,

advised that the captioned organization is not active in the Cleveland, Ohio area.

that the captioned organization is not in existence in Cleveland, Ohio.

DECOUNTE

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with black nationalist activities, furnished the same informati

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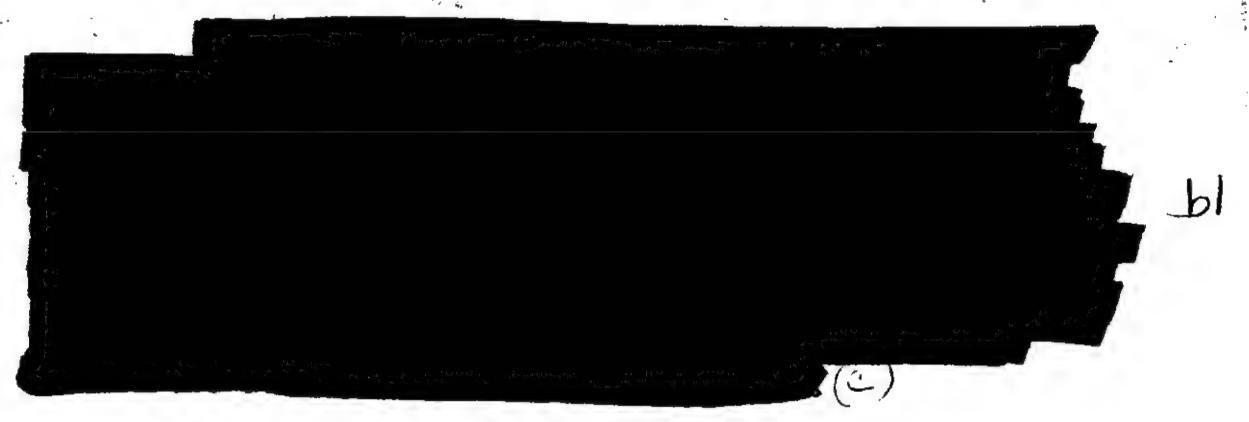
Hau, New Grienna (100-13890) (157-3380) CONFINIAL

Director, FBI (100-442654)/(157-2466)

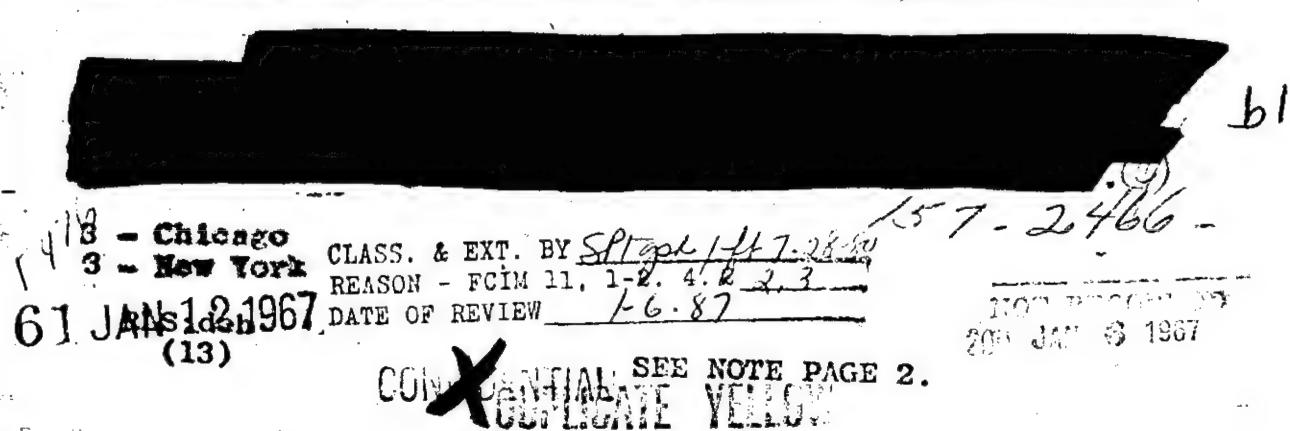
REVOLUTIONARY ACTION MOVEMENT (RAM)
INTERNAL SECURITY - RAM

DEACONS OF DEFENSE AND JUSTICE, INC. (DEF) RACIAL MATTERS (ORGANIZATION)

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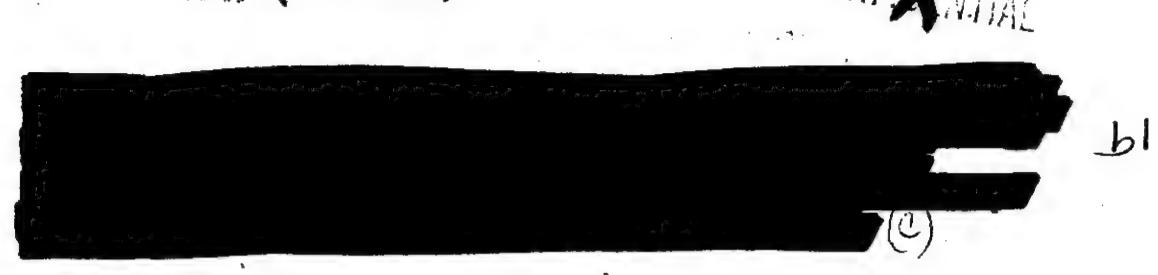


reason for submission of referenced aluted and the enclosed letterhoad semanada under in inviscoal contion as done. Your communication contains so reference to recommendations for inclusion on the Security Inject which would be the beside for arbidesion under ladividual to the realist of the been conducted under the caption as above set forth. In view of the widespread dissemination of the receibes of our investigations at the Bareau, use of different titles and cause medies confusion to the receipent agencies.

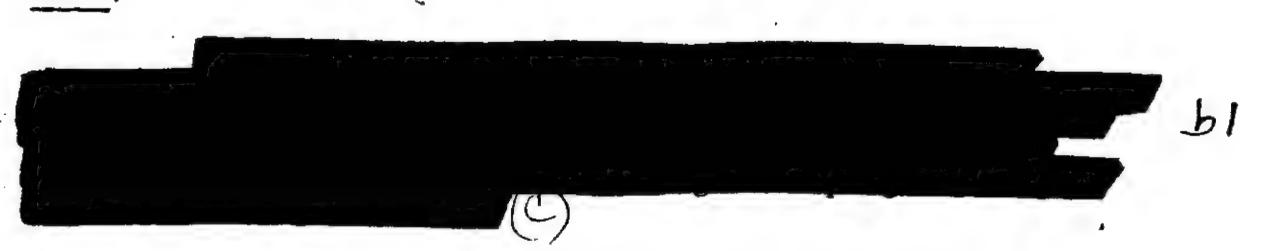


letter to New Orleans Re:

DEACTES OF DEFENSE AND JUSTICE, THO.



NOTE:



(Type in planting or code) CONF AIRTEL (Priority) DIRECTOR, FAI HEREIN IS UP OF APPIRED EXCEPT TO: WHERE SHOWN OTHERWISE. FROM: SAT, CHICAGO (157-1465) SUBJECT: COCRDANATAVI SCHOOL FOR CLASS. & EXT. BY SPI SOLI-11 7-28-80 REASON - FOLK 11, 1-12, 4. 2 BLACK ROWER (TORY) BN DATE OF REVIEW /- C - P7 Re Chipage airted and LAN dated il (22.63, 1) have as above. Enclosed for the Bureau act to attack of a return concerning captioned ration. Copies the being designated as indicated to interested offices for informatten. Chicago is vilturily following the colli this group and individuals a sociated part of An Albertaguent pertinent information will be provided the fureum and any interested offices. In individual cares who a neb para are known 8- Bureau (Losis 100-442164) (003 1- Atlanta (Encl., 1) (SN 1- New Orleans (Mach. - New York 10- Chicago 157-2666 1- 257-123 157-393) (ACF) CUNTILITY 114L 157-972) (000 CARBON COPY Approved: 70 JAN 19190/

Special Agent in Charge

CG 157-1465

CONFIDENTIAL

to be in possession of firearms, LHM's a re being provided to the Bureau and Secret Service locally, under the individual case captions.

(c) b1

group and the individuals associated with it.

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tained with to insure that the Chicago Office is in possession of pertinent data which may be developed independently by them.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

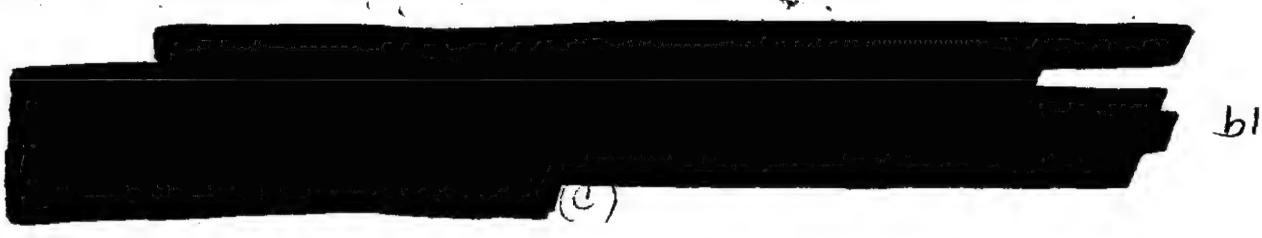
Chacago, Tilinois January J. 1967

157-1465



COCRDINATING_COUNCIL FOR BLACK POWER (CCBP)

Reference is made to Chicago memorandim dated November 22, 1966, under the above caption.



Meetings have continued to be held in Chicago, on a periodic basis, of those individuals associated with various local militantly criented civil rights organizations, under a loosely organized "black power" grouping. The term COBP has come to be used to designate this group, although no formal organization as such has come into being utilizing this title. The COBP is not a membership type organization, but is basically composed of individuals of like thinking in relation to the "black power" movement. Groups which are principally involved include ACT, a local civil rights group, the Deatons of Defense and 'Justice, Inc. (DDJ), the Congress of Ractal Equality (CORE), the Student Non-Violent Coordinating Committee (SNCC), as well as several individuals who are known to have been connected with the West Side W. E. B. De Bois Clab in Chicago.

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REASON - FOIL II. 1-2. 6.62

DATE OF REVIEW 1-6-62

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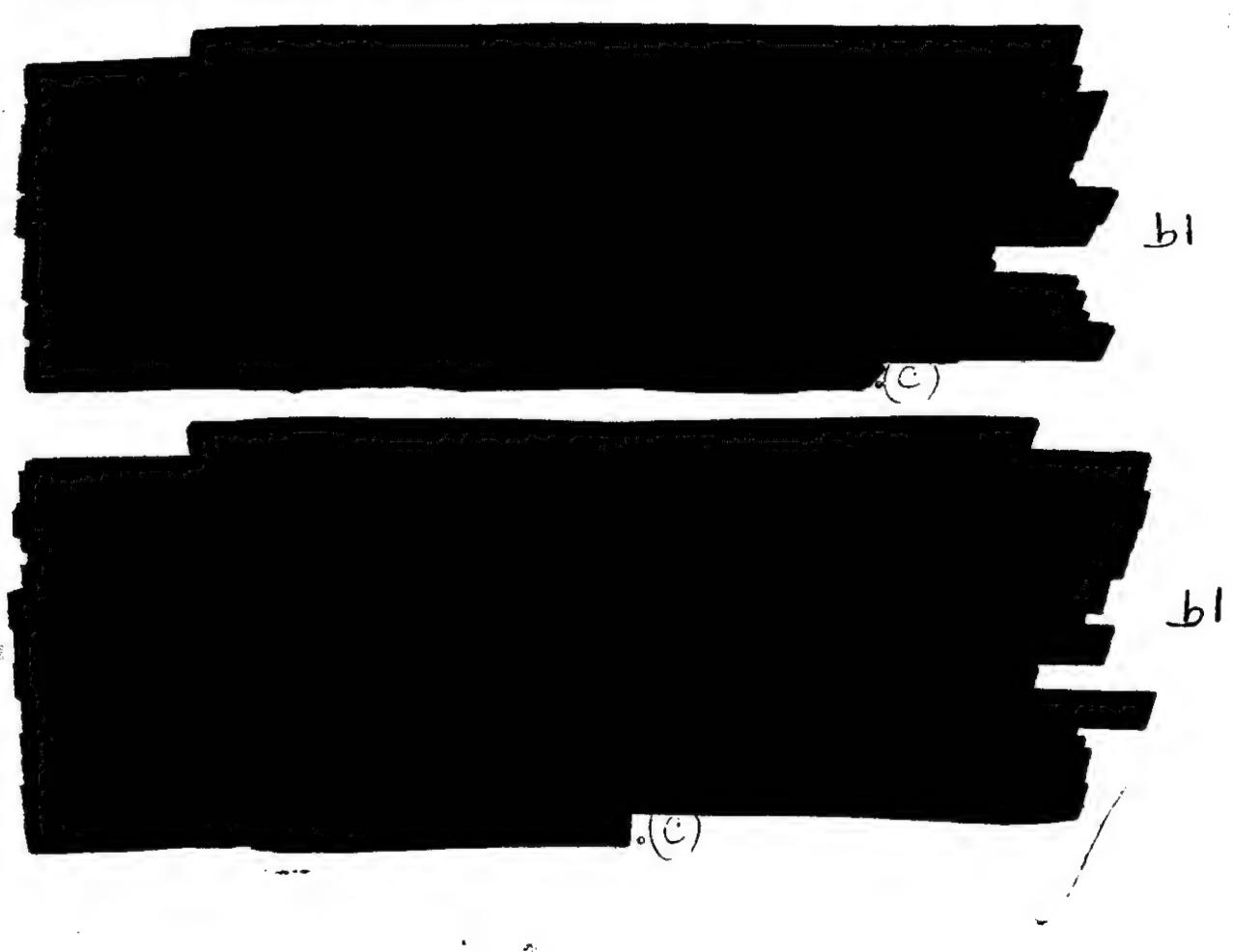
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(Characterizations of the DDJ and the W.E.B. Du Bois Club of Chicago will be found on the attached appendix pages. All sources referred to have furnished reliable information in the past.)

Most prominent among the leadership of the CCDP, as individuals, are Lawrence Landry, ACT Chairman; Frederick Douglas Andrews, Chairman, West Side Branch of ACT; Monroe Sharp, SNCC Chairman, and Eugene "Fats" Crawford, self-proclaimed leader of the Chicago DDJ.



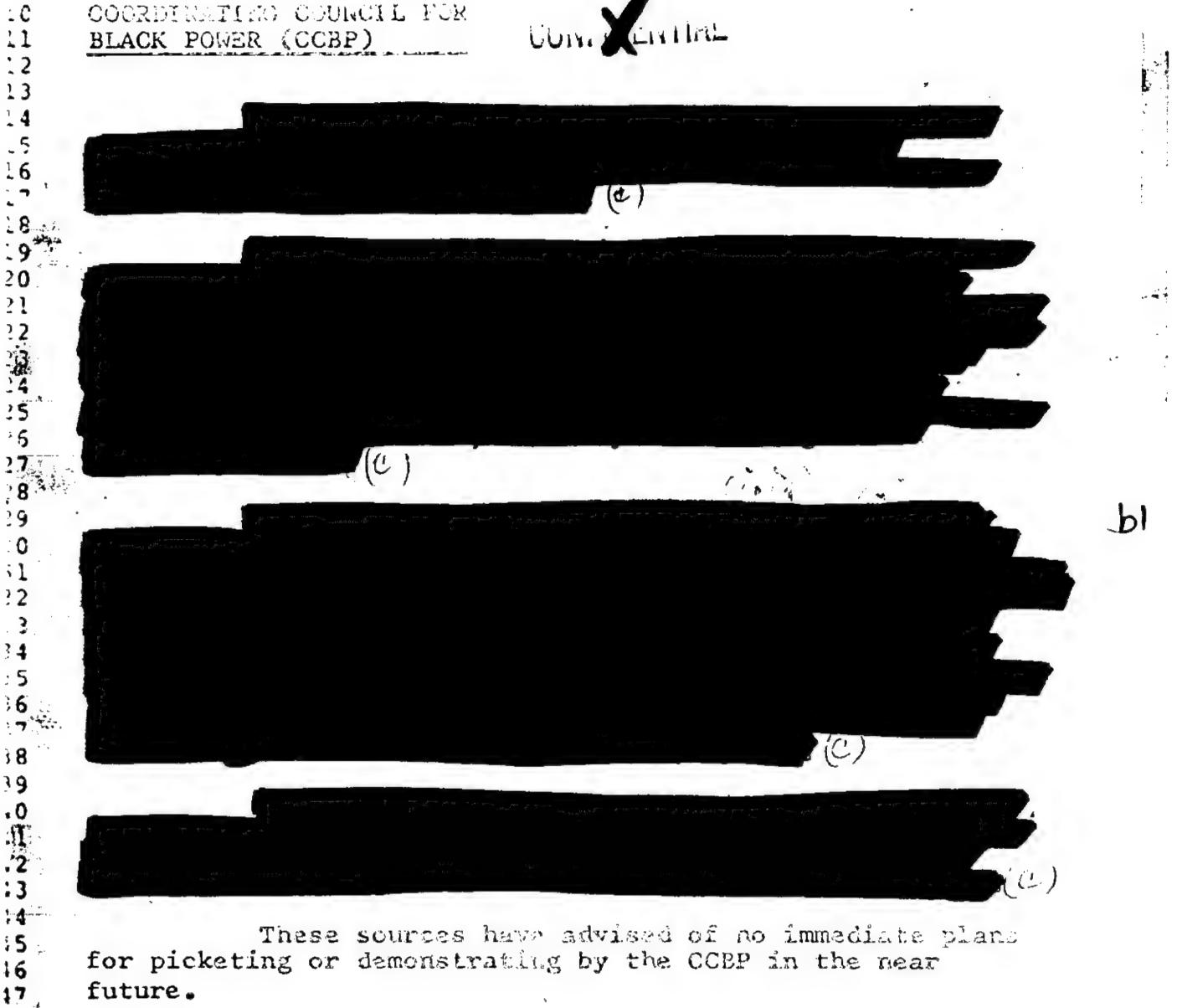


COORDINGTING COUNCIL FOR BLACK POWER (CCBP)

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These sources have advised of no immediate plans for picketing or demonstrating by the CCBP in the near future.

CONFIDENTIAL



Copies of this memorandum are being provided the following:

United States Attorney's Office Chicago, Illinois

U.S. Secret Service Chicago, Illinois

Region I, 113th MI Group Evanston, Millinois

INDIVIDUALS ASSOCIATED WITH THE CORP SHOULD BE CONSIDERED POSSIBLY ARMED AND DANGEROUS.

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DEACONS OF DEFENSE AND JUSTICE, INC., aka Deacons for Defense and Justice, Inc.



The Articles of Incorporation of the Deacons of Defense and Justice (DDJ) as on file with the Secretary of State, for the State of Louisiana, reflects that the Deacons of Defense and Justice, Inc., is a Louisiana corporation domiciled at Jonesboro, Louisiana. The location and business office address of its registered office shall be Amos Service Station (rear), Beach Spring Road, Drawer B., Jonesboro, Louisiana.

38:40 "This corporation is organized for the following purposes and to carry on the following purposes:

"To instruct, train, teach and educate Citizens of the United States and especially minority groups in the fundamental principles of the republican form of government and our democratic way of life; to instruct, teach, train and educate said persons in the provisions of the constitution and laws of the United States and the State of Louisiana, as well as the constitution and laws of any other state wherein this corporation may operate; to instruct, teach train and educate said persons in the use, value, and purpose of the ballot and the right to vote; to instruct, teach, train and educate said persons as to the duties and responsibilities of good citizenship relative to the obligation and duties of the community to the citizen: to further instruct, teach, train and educate said persons in the value of economic security and in the effective use of their spending power; to inspire in said persons a sense of responsibility and to develop leadership. This corporation has for its further purpose, and is dedicated to, the defense of the civil rights, property rights and personal rights of said people and will defend said rights by any and all honorable and legal means to the end that justice may be obtained. This corporation may establish chapters and conduct its business at any place in this State and elsewhere as permitted by law."



APPENDIX



W.E.B. DU BOIS CLUES OF CHICAGO (DCC)

On May, 3, 1965, a source advised that on June 30, 1964, a group of young people who attended the founding convention of the W.E.B. DuBois Clubs of America (DCA), met in Chicago and adopted a statement of purpose and constitution forming the DCC as an affiliate of the national DCA.

This source further advised that at a meeting of the Chicago Area of the Midwest Region of the BCA held april 3 1965, the boundary of the Chicago Area was established to include all of Illinois north of Springfield, Illinois, and all of Indiana. At this meeting, TED PEARSON was elected Area Coordinator.

A second source advised on May 9, 1966, that as of May, 1966, TED PEARSON, Chairman of the Youth Club of the Communist Party (CP) of Illinois, continued to be the Chicago Area Coordinator of the DCA, and the official headquarters is located at the PEARSON apartment, 1808 North Cleveland Avenue, Chicago, Illinois.

The second source advised that there are currently two clubs operating in the Chicago Area, one on the west side and the other on the near north side. The west side club operates a club house known as the West Side Freedom Center at 2006 West Madison Street which is open seven days a week to the teen-agers on the west side.

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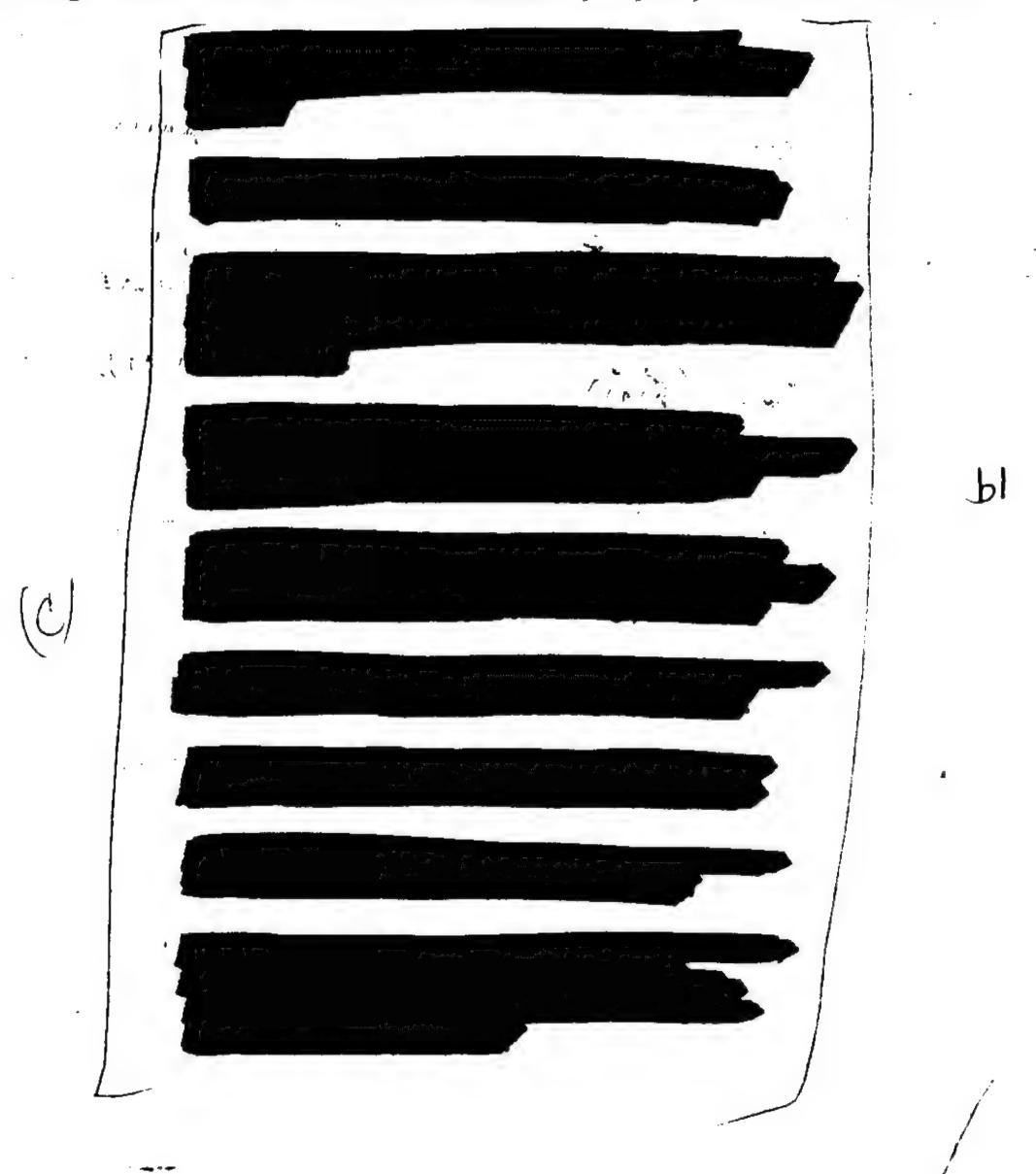
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The sources mentioned as being familiar with various aspects of racial matters within the Greater Boston area and as having been contacted in December, 1966, are as follows:



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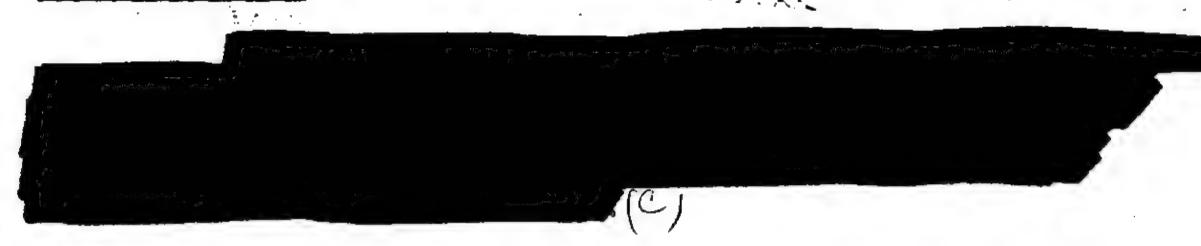
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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

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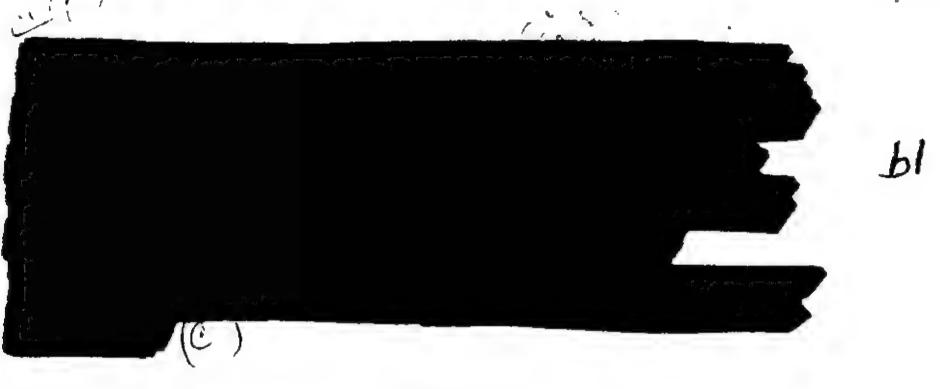
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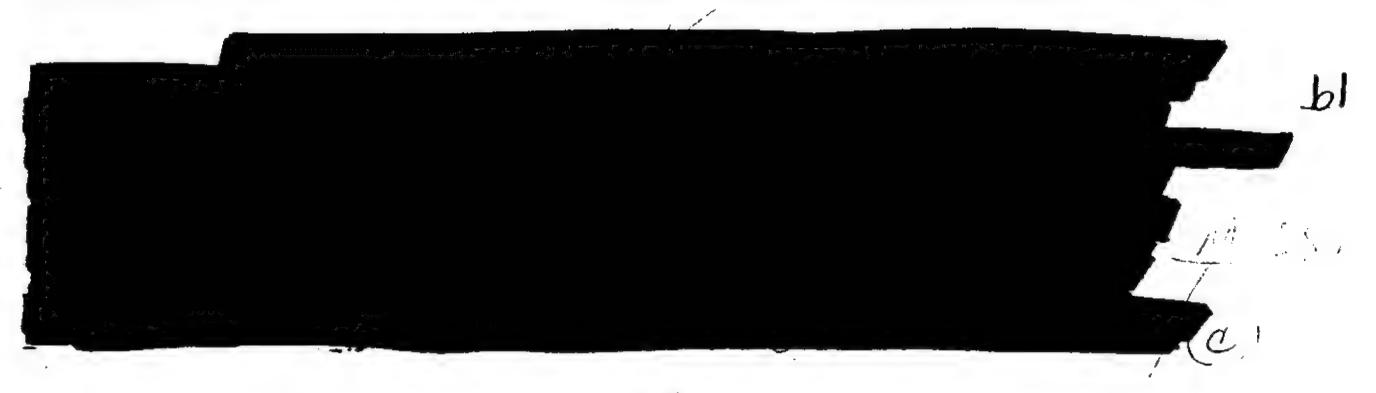
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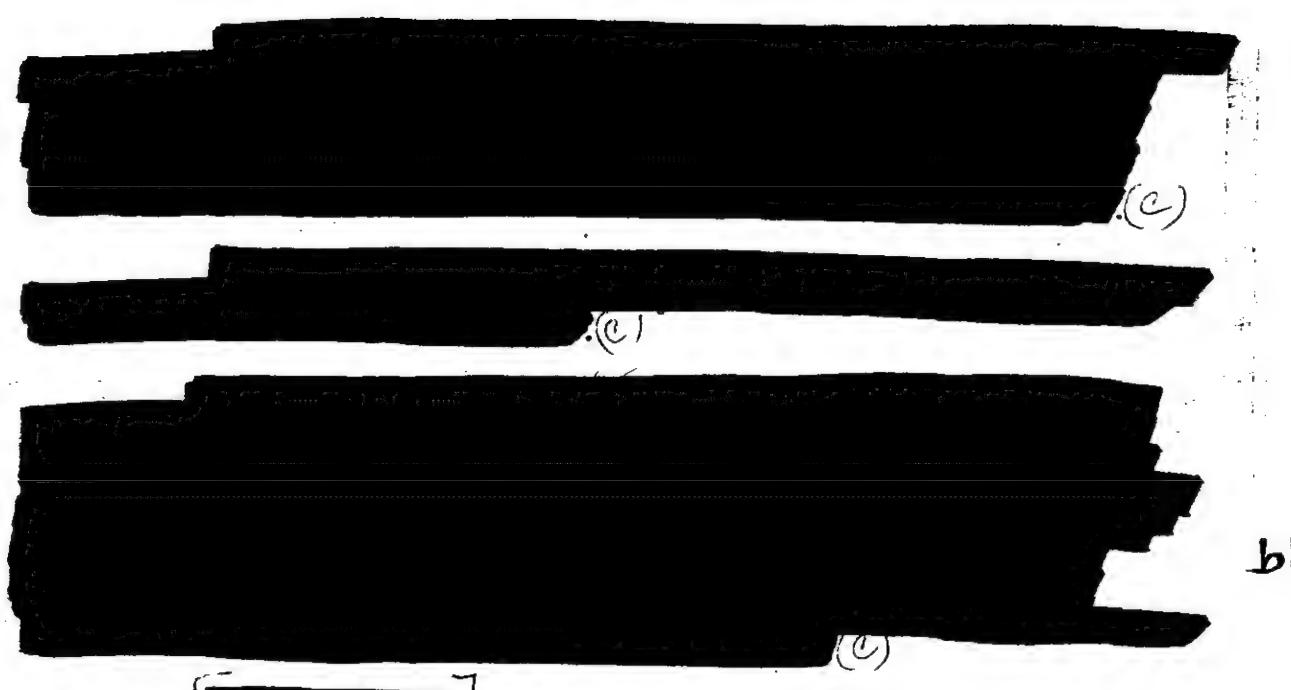
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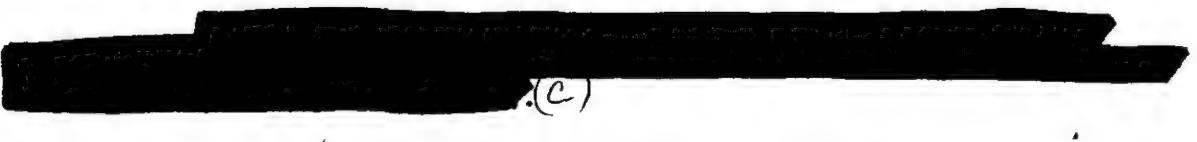
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that as far as he could determine no publicity had been given to SIMS' visit such as distribution of flyers.



The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.





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Sources familiar with various aspects of racial matters in the Greater Boston area, who were contacted in December, 1966, advised that the Deacons of Defense and Justice are not believed to have a chapter in the Greater Boston area at this time.





APPENDIX

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DEACONS OF DEFENSE AND JUSTICE, INC.

On June 16, 1966, a confidential source advised that The Deacons of Defense and Justice (DDJ) is an organization set up in Jonesboro, Louisiana, during late 1964. It was incorporated in the State of Louisiana in March of 1965. The purpose of the organization was to provide protection for the Negro people of Jonesboro, and particularly those people participating in civil rights activities in Jonesboro. The original idea for forming this organization was developed when it was believed that some of the members of the Jonesboro police force were members of the Klan in that area and it was felt that these police officers could not be relied upon to provide the necessary protection for the Negro citizens of the community. At that time the DDJ was formed and incorporated.

The DDJ is incorporated in the State of Louisiana only, and had not filed papers to do business in any other state.

ERNEST THOMAS has been traveling around the United States calling himself the Regional Vice-President and Northern Director of the DDJ. He has claimed to have set up DDJ chapters in several cities in the United States and has supposedly set these chapters up on a militant basis. These efforts on the part of ERNEST THOMAS are reportedly entirely on his own and are not supported or condoned by the DDJ of Jonesboro. It is believed that ERNEST THOMAS has adopted his title because of his former position in the DDJ in Jonesboro, but that all of his activities are strictly on his own behalf. The DDJ headquarters in Jonesboro has reportedly never received any requests for charters from anywhere outside of the State of Louisiana and they could not issue charters outside of the state if they were so requested.

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APPENDIX

SOCIALIST WORKERS PARTY BOSTON, MASSACHUSETTS

A"source advised on March 13, 1961, that the Socialist Workers Party, Boston, Massachusetts, was formed in the latter part of the 1940's. This source stated that as of July, 1958, this group was the Boston local of the Socialist Workers Party.

A second source stated that as of May 21, 1965, the Socialist Workers Party, Boston, Massachusetts, is the local affiliate of and follows the aims and purposes of the national Socialist Workers Party.

The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order #10450.

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COMEXTURE



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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Boston, Massachusetts

January 9, 1967

Title

DEACONS OF DEFENSE AND JUSTICE, IN

Character

RACIAL MATTERS

'Reference

Report of SA

and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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